

P020000067955

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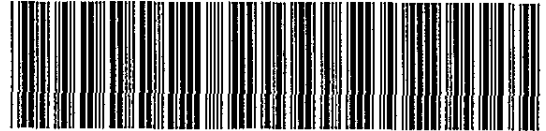
(Business Entity Name)

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Valid

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: CORPORATION DISSOLUTION

DOCUMENT NUMBER: P02000067955

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John C. Crawford

(Name of Person)

DJC OF TAX, INCORPORATED

(Name of Firm/Company)

5667 SWAMP FOX RD

(Address)

JACKSONVILLE, FL. 32210

(City/State/and Zip Code)

For further information concerning this matter, please call:

John C Crawford

(Name of Person)

at (904) 771-9185

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

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ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Department of State:

DIC OF JAX, INCORPERATED

SECOND: The document number of the corporation (if known): P02000067955

THIRD: The date dissolution was authorized: DEC 31, 2004

Effective date of dissolution if applicable: DEC 31, 2004
(no more than 90 days after dissolution file date)

FOURTH: Adoption of Dissolution (CHECK ONE)

- ☐ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.
- ☐ Dissolution was approved by of the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

SOLE SHAREHOLDER DIED - DEATH CERTIFICATE ATTACHED
(voting group)

Signed this 7 day of JAN 2005

Signature:

John C Crawford

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

JOHN C CRAWFORD

(Typed or printed name of person signing)

SECRETARY/ TREASURER

(Title of person signing)

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH

LOCAL FILE NO.

FLORIDA

1. DECEDENT'S NAME FIRST: Donna, MIDDLE: Jean, LAST: Crawford			2. SEX Female				
3. DATE OF DEATH (Month, Day, Year) April 12, 2004		4. SOCIAL SECURITY NUMBER 422-80-1485		5a. AGE - Last Birthday (years) 47		5b. UNDER 1 YEAR Months: Days: Hours: Minutes:	
6. DATE OF BIRTH (Month, Day, Year) December 8, 1956		7. BIRTHPLACE (City and State or Foreign Country) Jacksonville, Florida		8. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) No			
9a. PLACE OF DEATH (Check only one and see instructions on other side) HOSPITAL: ☐ Inpatient: ☐ Outpatient: ☐ D.O.A.: ☐ NURSING HOME: ☐ RESIDENCE: ☒ Other (Specify):				9b. INSIDE CITY LIMITS? (Yes or No) Yes		9c. COUNTY OF DEATH Duval	
9c. FACILITY NAME (If not institution, give street and number) 5667 Swamp Fox Road		9d. CITY, TOWN, OR LOCATION OF DEATH Jacksonville		9e. COUNTY OF DEATH Duval			
10a. DECEDENT'S USUAL OCCUPATION Homemaker		10b. KIND OF BUSINESS/INDUSTRY Own Home		11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) John Charles Crawford	
13a. RESIDENCE - STATE Florida		13b. COUNTY Duval		13c. CITY, TOWN, OR LOCATION Jacksonville		13d. STREET AND NUMBER 5667 Swamp Fox Road	
13e. INSIDE CITY Yes		13f. ZIP CODE 32210		14. WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes - If yes, specify: Mexican, Puerto Rican, etc.) No		15. RACE - American Indian, Black, White, etc. White	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12		17. FATHER'S NAME (First, Middle, Last) Donald Hatcher		18. MOTHER'S NAME (First, Middle, Maiden Surname) Jean Swanner			
19a. INFORMANT'S NAME (Type and Print) John Charles Crawford		19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 5667 Swamp Fox Road, Jacksonville, Florida 32210					
20a. METHOD OF DISPOSITION ☒ Burial, ☐ Cremation, ☐ Removal from State, ☐ Donation, ☐ Other (Specify):		20b. PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Riverside Memorial Park		20c. LOCATION (City or Town, State) Jacksonville, Florida			
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH [Signature]		21b. LICENSE NUMBER (of Licensee) 950		21c. NAME AND ADDRESS OF FACILITY Hargrave-Giddens Funeral Home 5753 Blanding Boulevard Jacksonville, Florida 32244			
22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated. (Signature and Title) [Signature] 22b. DATE SIGNED (Mo., Day, Yr.) 4-19-04		22c. HOUR OF DEATH 8:00 A.M.		23a. On this basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title) [Signature] 23b. DATE SIGNED (Mo., Day, Yr.) 4-19-04			
24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) Dr. William Finan 6671 Hyde Grove Avenue, Jacksonville, Florida 32210		25a. SUBREGISTRAR - SIGNATURE AND DATE [Signature]		25b. LOCAL REGISTRAR - SIGNATURE [Signature]		25c. DATE REGISTERED APR 20 2004	

CONFIDENTIAL INFORMATION

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

MAY 12, 2004

State Registrar

Deputy Registrar

WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

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FLORIDA DEPARTMENT OF HEALTH

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