

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000067715

FILED  
Apr 12, 2004  
Secretary of State

Entity Name: TRUSTAR INC.

**Current Principal Place of Business:**

3735 SALTMEADOW COURT SOUTH  
JACKSONVILLE, FL 32224

**New Principal Place of Business:**

**Current Mailing Address:**

3735 SALTMEADOW COURT SOUTH  
JACKSONVILLE, FL 32224

**New Mailing Address:**

FEI Number: 68-0508964

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PACK, MITCHELL S  
3735 SALTMEADOW COURT S.  
JACKSONVILLE, FL 32224

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: PACK, MITCHELL S PRES.  
Address: 3735 SALTMEADOW COURT S.  
City-St-Zip: JACKSONVILLE, FL 32224

Title: VP ( ) Delete  
Name: PACK, CHERYL M VP  
Address: 3735 SALTMEADOW COURT S.  
City-St-Zip: JACKSONVILLE, FL 32224

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MITCHELL S PACK

PRES

04/12/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date