

TRANSMITTAL LETTER  
**P02000067334**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
02 JUN 18 AM 11:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: Ameri-Tech Title, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Michael J. Guju  
Name (Printed or typed)

31564 U.S. Highway 19 North  
Address

Palm Harbor, Florida 34684  
City, State & Zip

100005810571--8  
-06/18/02--01031--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

(727) 526-3529  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

g6/19

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Ameri-Tech Title, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

31564 U.S. Highway 19 North  
Palm Harbor, Florida 34684

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

For all legal purposes

## ARTICLE IV SHARES

The number of shares of stock is:

5,000 common, (no par)

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

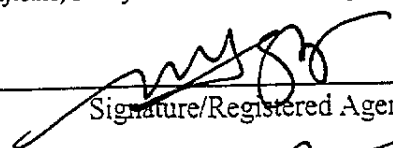
Michael J. Guju  
31564 U.S. Highway 19 North  
Palm Harbor, Florida 34684

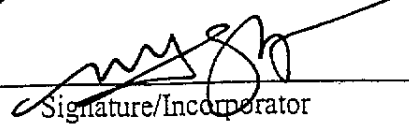
## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Michael J. Guju  
31564 U.S. Highway 19 North  
Palm Harbor, Florida 34684

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

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02 JUN 18 AM 11:01  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date