


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 24, 2006 8:00 am
Secretary of State

05-24-2006 90008 038 ***150.00

DOCUMENT # P02000067302 1. Entity Name M. ASHLEY ENTERPRISES, INC.	
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Principal Place of Business 8437 TUTTLE AVENUE SARASOTA, FL 34243	Mailing Address 8437 TUTTLE AVENUE SARASOTA, FL 34243
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20046373



05182006 No Chg-P CR2E034 (11/05)

4. FEI Number 42-1541329	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent ASHLEY, MICHAEL 8437 TUTTLE AVE. SARASOTA, FL 34243
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
Due by September 6, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD ASHLEY, MICHAEL L 1008 WOODVIEW WAY BRADENTON, FL 34212
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD ASHLEY, LISA E 1008 WOODVIEW WAY BRADENTON, FL 34212
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address. With all other like empowered.

SIGNATURE: Michael L Ashley 5/19/06 941-358-7022
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT

LAW OFFICES OF DUNLAP & MORAN, P.A.

20046373

JUDSON H. BAILEY
JOHN E. BROWN* ^
SCOTT H. CARTER**
SCOTT W. DUNLAP*
RYAN A. FEATHERSTONE
RALPH L. FRIEDLAND†
GARY KAUFFMAN††
THOMAS B. LUZIER
RUTH E. MCMAHON†
DAVID M. MITCHELL‡
JOHN A. MORAN
REBECCA J. PROCTOR
BURTON M. ROMANOFF#
JOHNSON S. SAVARY, JR. ††

SUITE 700
1990 MAIN STREET
SARASOTA, FLORIDA 34236
POST OFFICE BOX 3948
SARASOTA, FLORIDA 34230-3948
TELEPHONE 941-366-0115
FACSIMILE 941-365-4660

May 22, 2006

* FLORIDA BAR BOARD CERTIFIED—
REAL ESTATE
^ ALSO LICENSED IN KENTUCKY
** ALSO LICENSED IN TEXAS
† OF COUNSEL
ALSO LICENSED IN CONNECTICUT
†† ALSO LICENSED IN NEW YORK
‡ FLORIDA BAR BOARD CERTIFIED—
WILLS, TRUSTS & ESTATES
ALSO LICENSED IN
COLORADO AND MICHIGAN
§ OF COUNSEL
ALSO LICENSED IN PENNSYLVANIA
†† ALSO LICENSED IN MICHIGAN

Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

#PO2000067302

7448-1
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Re: **M. Ashley Enterprises, Inc.**

Dear Sir/Madam:

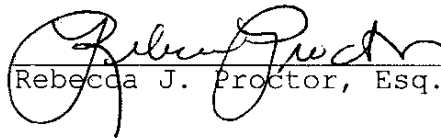
Enclosed herewith is the 2006 Annual Report, in connection with the above-referenced corporation. Also, **enclosed** is a check in the amount of \$150.00, representing payment of your filing fee.

Please forward to me confirmation of said filing in the **enclosed** self-addressed stamped envelope.

If you have any questions with regard to this letter and/or the enclosures, please do not hesitate to contact me.

Very truly yours,

DUNLAP & MORAN, P.A.


Rebecca J. Proctor, Esq.

RJP:cb\7448-1\Division of Corp Ltr 2006 AR
Enclosures
cc: Michael L. Ashley (w/enclosures)