## FILED May 19, 2003 8:00 am §

CR2E034 (10/02)

| 05-19-2003 90220 016 ***550.00  | AV |
|---|----|
|   |    |
|   |    |
|   |    |
| ☐ CHECK HERE IF MAKING CHANGES  |    |
| Ei Number 43 - 15 40 718 Applied For Not Applicable                   |    |
| Certificate of Status Desired   |    |
| ame and Address of New Registered Agent                               |    |
| ,   |    |
| ox Number is Not Acceptable)  |    |
|   |    |
| FL Zip Code   |    |
| ent, or both, in the State of Florida. I am familiar with, and accept |    |
| x 25-15-03  |    |

| Suite, Apt. #, etc. Suit |   | Suite, Apt. #, etc.            | uite, Apt. #, etc.            |  | ☐ CHECK HERE IF MAKING CHANGES            |                          |                             |  |
|--------------------------|---|--------------------------------|-------------------------------|--|---|--------------------------|-----------------------------|--|
| City & Stat              | e   | City & State                   |                               | <b>4.</b> F  | Ei Number 42-15407                        | '                        | oplied For<br>ot Applicable |  |
| Zip                      | Country   | Zip                            | Country                       | 5. 0   | Certificate of Status Desired             | \$8.75 Ad<br>Fee Require |                             |  |
|                          | 6. Name and Address of Current                                | Registered Agent               |                               | 7, N   | lame and Address of New Register          | ed Agent                 |                             |  |
|                          |   |                                | Name                          |  |   |                          |                             |  |
| GRANADO, ORLANDO         |   |                                | Street Add                    | Street Address (P.O. Box Number is Not Acceptable) |   |                          |                             |  |
| 1814 NE 1                | 113 TERRACE   | •                              |                               |  |   |                          |                             |  |
| MIAMI FL                 | 33167   |                                |                               |  |   |                          |                             |  |
|                          |   |                                | City                          |  | F   | Zip Cod                  | le                          |  |
| 8. The above             | named entity submits this statement for                       | or the purpose of changing its | registered office or re       | egistered age                                      | ent, or both, in the State of Florida, Ta | am familiar with,        | and accept                  |  |
|                          | ions of registered agent                                      |                                |                               | •  |   |                          |                             |  |
|                          | V 1/1/95  |                                |                               |  | ا ر ا                                     | 05-15                    | 5 12                        |  |
| SIGNATURE                | A ( ) -   |                                |                               | <del></del>  |   | <u> </u>                 | 1-00                        |  |
|                          | Signature, types or printed nation of registered agent        | and title if applicable. (NOTE | E: Registered Agent signature | e required when re                                 | instating) DAI                            | E                        |                             |  |
|                          | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 |                                |                               | ĺ  | 9. Election Campaign Financing            | \$5.0                    | <b>0</b> May Be             |  |
|                          | Revenue to Florida Department of                              | of State                       |                               |  | Trust Fund Contribution.                  | ∐ Added                  | d to Fees                   |  |
|                          |   |                                | <u> </u>                      |  |   |                          |                             |  |
| 10.                      | OFFICERS AND  | DIRECTORS                      | 11.                           | ADI  | DITIONS/CHANGES TO OFFICERS A             | ND DIRECTOR              | S IN 11                     |  |
| j TITLE                  | PD  | ☐ Delete                       | TITLE                         |  |   | Change                   | Addition                    |  |
| NAME                     | GRANADO, ORLANDO  |                                | NAME                          |  |   |                          |                             |  |
| STREET ADDRESS           | 1814 NE 113 TERR  |                                | STREET ADDRESS                |  |   |                          |                             |  |
| CITY-ST-ZIP              | MIAMI FL 33167  |                                | CITY-ST-ZIP                   |  |   |                          |                             |  |
| TITLE                    |   | ☐ Delete                       | TITLE                         |  |   | ☐ Change                 | Addition                    |  |
| NAME                     |   | □ Delete                       | NAME                          |  | * *                                       | Ondinge                  | Addition                    |  |
| STREET ADDRESS           |   |                                | STREET ADDRESS                |  |   |                          |                             |  |
| CITY-ST-ZIP              |   |                                | CITY-ST-ZIP                   |  |   |                          |                             |  |
|                          | <u> </u>  | ·                              |                               |  |   |                          |                             |  |
| TITLE                    |   | Delete T                       | IIILE                         | ~  | • •                                       | · Change                 | ☐ Addition                  |  |
| NAME                     |   |                                | NAME                          |  |   |                          |                             |  |
| STREET ADDRESS           |   |                                | STREET ADDRESS                |  |   |                          |                             |  |
| CITY-ST-ZIP              |   |                                | CITY-ST-ZIP                   |  |   |                          |                             |  |
| TITLE                    |   | ☐ Delete                       | TITLE                         |  |   | ☐ Change                 | ☐ Addition                  |  |
| NAME                     |   |                                | NAME                          |  |   |                          |                             |  |
| STREET ADDRESS           |   |                                | STREET ADDRESS                |  |   |                          |                             |  |
| CITY-ST-ZIP              |   |                                | CITY-ST-ZIP                   |  |   |                          |                             |  |
| TITLE                    |   | Delet-                         | TITLE                         |  |   | Chart                    | □ Addition                  |  |
| NAME                     |   | ☐ Delete                       | NAME                          |  |   | Change                   | Addition                    |  |
| STREET ADDRESS           |   |                                |                               |  |   |                          |                             |  |
| CITY-ST-ZIP              | *   |                                | STREET ADDRESS                |  |   |                          |                             |  |
|                          |   |                                | CITY-ST-ZIP                   |  | <del></del>                               |                          |                             |  |
| TITLE                    |   | ☐ Delete                       | TITLE                         |  |   | ☐ Change                 | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this fijing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP

TED NAME OF SIGNING OFFICER OR DIRECTOR

**2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR** 

P02000067161

Mailing Address

3. Mailing Address

713 OPA LOCKA BLVD

OPA LOCKA FL 33054

**DOCUMENT#** 

Principal Place of Business

2. Principal Place of Business

713 OPA LOCKA BLVD

OPA LOCKA FL 33054

BEFT SERVICE ORTHOPEDIC SUPPLY CORP.

1. Entity Name