

TRANSMITTAL LETTER

PD2000066999

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
02 JUN -6 AM 9:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: Earthscaping, Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: JMS Design, Inc.
Name (Printed or typed)

100005694291--4
-06/06/02--01040--014
*****78.75 *****78.75

211 S. Federal Hwy Ste. #11
Address

Baynton Beach, FL 33435
City, State & Zip

(561) 735-9990
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

SE
6/1/8



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

June 6, 2002

JMS DESIGN, INC.
211 S. FEDERAL HWY 56 #11
BOYNTON BEACH, FL 33435

SUBJECT: EARTHSCAPING, INC.
Ref. Number: W02000016505

We have received your document for EARTHSCAPING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6965.

Shannon Elliott
Document Specialist
New Filing Section

Letter Number: 702A00037370

ARTICLES OF INCORPORATION

OF

SEACOAST LANDSCAPING, INC.

FILED
JAN -6 AM 9:38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I, the undersigned, hereby declare to organize for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of a corporation for profit.

ARTICLE I.

NAME

The name of the corporation shall be: **SEACOAST LANDSCAPING, INC.**

ARTICLE II.

PRINCIPAL OFFICE

The principal place of business of this corporation shall be:
211 South Federal Hwy. Ste: 11, Boynton Beach, FL 33435

ARTICLE III.

PURPOSE

The general nature of the business and the objects and purposes to be transacted and carried on are to make and perform contracts of any kind and description, and for the purpose of attaining any of objects of the corporation, to do and perform any other acts or things, and to exercise any and all powers

which a co- partnership or natural person could do and exercise, and which are now, or here after may be, authorized by law, and generally do and perform any and all things necessary or incident to the performance and carrying out of powers here in above specifically delegated or implied, within or without the state of Florida, or at any and all places whether within or without The United States of America.

ARTICLE IV.

SHARES

The authorized capital stock of this corporation shall be:
THREE HUNDRED (300) SHARES OF COMMON STOCK, ONE DOLLAR (\$ 1.00)
PER VALUE.

ARTICLE V.

INITIAL OFFICERS / DIRECTORS.

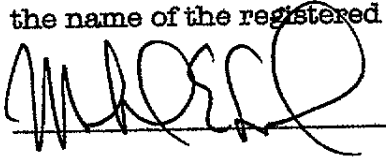
The names and addresses of the first Board of Directors, Officers,
Incorporator and Subscriber are:

1. Michael E. Sipula
16106 75th Ave. N.
Palm Beach Gardens, FL 33418
2. Jeffrey J. Smith
1670 N.W. 61st Ave.
Margate, FL 33063
3. Franco Carrillo
2824 Arcadia Drive
Miramar, FL 33023

ARTICLE VI.

REGISTERED AGENT

The street address of the initial registered office of this corporation and the name of the registered agent of this corporation at that address is :

A handwritten signature in black ink, appearing to read 'Michael E. Sipula', written over a horizontal line.

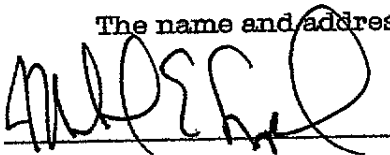
Michael E. Sipula

16106 75TH Ave. N. Palm Beach Gardens, FL 33418

ARTICLE VII.

INCORPORATOR

The name and address of the Incorporator is:

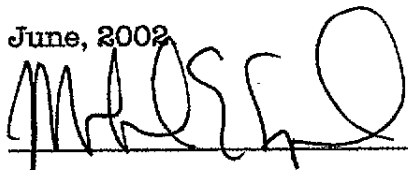
A handwritten signature in black ink, appearing to read 'Michael E. Sipula', written over a horizontal line.

Michael E. Sipula

211 S. Federal Hwy. Suite#11 Boynton Beach, FL 33435

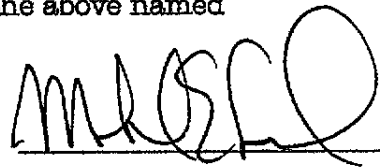
IN WITNESS WHEREOF, I have here unto set my hand this 13 day of

June, 2002

 (SEAL)

Michael E. Sipula

I hereby agree to act as registered agent for the above named
Corporation.



Michael E. Sipula

STATE OF FLORIDA)

COUNTY OF PALM BEACH)


SS:



Erica Workman
My Commission CC948670
Expires June 25, 2004

I HEREBY CERTIFY that on this day, before me, a Notary Public duly
authorized in the State and County named above to take acknowledgements,
personally appeared before me Michael E. Sipula known to me to be the
person described herein as the Incarnation, and acknowledged before me that
he executed such Articles of Incorporation.

NOTARY PUBLIC


6/13/02

WITNESS my hand and official seal In the County and State aforesaid this

_____ day of June, A.D. 2002