JOHN JAY GONTAREK, P.A.

FT. WALTON BEACH, FLORIDA 32548

(850) 243-2021 • FAX (850) 243-2424

U1000065959 June 11, 2002 FILED .
SECRETARY OF STATE TALLAMASSEE, FLORIDA

02 JUN 13 AM 9: 39

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

RE: QUICK WASH, INC.

Dear Madam or Sir:

2000U5775 13--5 -06/3/02-0135-012 *******7.50

200005765112--5 -06/13/02--01035--012 *****78.75 ******78.75

Enclosed please find the original and one copy of the Articles of Incorporation for the above referenced corporation along with the check in the amount of \$78.75 to cover the cost of the following:

Filing Fee \$35.00
Registered Agent Designation \$35.00
Certified Copy \$8.75

Please endorse your approval of the Articles of Incorporation on the duplicate copy, certify, and return it.

Thank you for your attention and assistance in this matter.

Sincerely,

Jodi Patterson,

Paralegal to John Jay Gontarek

Pateroun

/jg

Enclosures as stated

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FILED SECRETARY OF STATE TALLAHASSE, FLORIDA

ARTICLES OF INCORPORATION

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OF

QUICK WASH, INC.

ARTICLE I - NAME

The name of this Corporation is QUICK WASH, INC. (hereinafter referred to as the "Corporation")

ARTICLE II - DURATION

This Corporation shall exist perpetually, commencing upon the filing of the Articles of Corporation by the Department of State.

ARTICLE III - PURPOSE

This Corporation is organized for the purpose of laundering clothing and other fabric or textile, as a laundromat and for any other purpose not prohibited under the laws of the State of Florida.

ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue 7,500 shares of One Dollar (\$1.00) par value common stock.

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The Street address of the initial registered office of this Corporation is 611 James Lee Rd., Ft. Walton Beach, Florida 32547, and the initial registered agent for this Corporation at that address is MARVIN BUSSEY.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said Corporation.

The principal office and mailing address is 4662 Nichols Creek Road, Milton, Florida 32583.

This is also the principal office and mailing address of the Corporation.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) directors initially. The number of directors may be either increased or diminished from time to time but shall never be less than one. The names and addresses of the initial directors of this Corporation are:

MARVIN BUSSEY 4662 Nichols Creek Road Milton, Florida 32583 BARBARA BUSSEY 4662 Nichols Creek Road Milton, Florida 32583

ARTICLE VIII - INCORPORATOR

The name and address of the Incorporator signing these Articles is:

MARVIN BUSSEY 4662 Nichols Creek Road Milton, Florida 32583

ARTICLE IX - BY-LAWS

The power to adopt, alter, amend, or repeal By-Laws shall be vested in the Board of Directors and the shareholders.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE X

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It is the intent of this charter that the Directors may sell the capital stock of this Corporation in accordance with the conditions of Sections 1242-1244, inclusive, of the Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this (day of) 2002.

MARYIN BUSSEY

Incorporator and Registered Agent

STATE OF FLORIDA) COUNTY OF OKALOOSA)

BEFORE ME, the undersigned, authority, appeared MARVIN BUSSEY, () who is personally known to me () who has produced FL Driver License as identification and who is the person described in the foregoing Articles of Incorporation of QUICK WASH INC., and he acknowledged to and before me that he executed said Articles of Incorporation for the purpose therein described.

WITNESS my hand and official seal this <u>11th</u> day of <u>June</u>, 2002.

Beverly J Garrett

My Commission CC908078

Expires February 06, 2004

OTARY PUBLIC, State of Florida