Po200065892

| (Re | equestor's Name) | |
|---|--------------------|-----------|
| (Address) | | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Document Number) | | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to Filing Officer: | | |
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SECRETARY OF STATE ALLAHASSEE: FEORIDA

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COVER LETTER

ξ,

Amendment Section Division of Corporations TO:

| SUBJECT: ACRITER, INC. | |
|---|---|
| | (Name of Corporation) |
| DOCUMENT NUMBER: P02000065 | 892 |
| The enclosed Officer/Director Resignation | for a Corporation and fee are submitted for filing |
| Please return all correspondence concerning | g this matter to the following: |
| ALAN M GOLDBERG, CPA | |
| (Name of Person) | |
| ALAN M GOLDBERG PA, CPA | |
| (Name of Firm/Company) | |
| 17971 BISCAYNE BLVD STE 104 | |
| (Address) | |
| AVENTURA, FL 33160 | |
| (City/State and Zip Code) | |
| For further information concerning this mat | ter, please call: |
| ALAN M GOLDBERG | at (305) 932-8617 (Area Code & Daytime Telephone Number) |
| (Name of Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for \$35,00 made payab | le to the Florida Department of State. |
| | |

Street Address:
Amendment Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327 Tallahassee, FL 32314



OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| J, MARIA M SUCARRI | , hereby resign as PRESIDENT/DIRECTOR |
|-----------------------------|--|
| | (Title) |
| of ACRITER INC | |
| (Nam | ic of Corporation) |
| P02000065892 | a corporation organized under the laws of the State of |
| (Document Number, if known) | |
| FLORIDA | |

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

10 SEP 23 PM 3: 03
SECRETARY OF STATE