## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 05, 2003 8:00 am Secretary of State

| T =   | <del></del>   |                                      |               | <del>/</del>   |                           | 05.05.2002.0   | P1158 047 ***150.00             |  |
|---|---|--------------------------------------|---------------|--|---------------------------|--|---------------------------------|--|
| DOCUMENT # P02000065882   |   |                                      |               |  |                           | 03-03-2003 5   | /1138 04/ ***130.00             |  |
| 1. Entity Nam   | ne  |                                      |               |  | 1                         |  |                                 |  |
| CREEHAI   | N MANAGEMENT, II  | NC.                                  |               |  |                           |  |                                 |  |
| L   |   | ·                                    |               |  |                           |  |                                 |  |
| DO NOT WRITE IN THIS SPACE  |   |                                      |               |  | ļ                         |  |                                 |  |
|   |   |                                      |               |  |                           | 11041353   |                                 |  |
|   |   |                                      | · .           |  |                           |  |                                 |  |
|   | Place of Business                                       | 3. Mailing Address                   |               |  |                           |  |                                 |  |
| 93 BARRACUDA ST. Suite, Apt. #, etc.  |   | 93 BARRACUDA ST. Suite, Apt. #, etc. |               |  |                           |  |                                 |  |
| oute, Apr. #, etc.  |   | Suite, Apr. #, etc.                  |               |  |                           | DO NOT WRITE IN THIS SPACE   |                                 |  |
| City & State  |   | City & State                         |               | 1  | 4. FEI Number Applied For |  |                                 |  |
| DESTIN, FL I  |   | DESTIN, FL                           | Zip Country   |  | 0:                        | 2-0632562  | Not Applicable                  |  |
| 32 <u>5</u> 41  | Country   | 32541                                | Country       | y  | 5.                        | Certificate of Status Desired  | \$8.75 Additional Fee Required  |  |
| 52541   | DO NOT WRITE IN T                                       |                                      |               |  | 7. N                      | ame and Address of Current Re  |                                 |  |
| DO NOT WATE IN THIS STAGE   |   |                                      |               |  | Name                      |  |                                 |  |
|   |   |                                      |               | HAWKINS, JOHN W ESQ.  Street Address (P.O. Box Number is Not Acceptable) |                           |  |                                 |  |
|   |   |                                      |               |  |                           | 8 EAST   |                                 |  |
|   |   |                                      |               |  |                           |  |                                 |  |
|   |   |                                      |               | City   |                           |  | FL Zip Code                     |  |
| 9 The shows   | named onlike submits this stateme                       | est for the purpose of the           | nging ito soc | DESTI  |                           | tored point or both in the Ctate of  |                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                                      |               |  |                           |  |                                 |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                                      |               |  |                           |  |                                 |  |
| January 1 - May 1 Fee is \$150.00   |   |                                      |               |  |                           |  |                                 |  |
|   | After May 1, Fee is \$550.00<br>Amerided UBR is \$61.25 | ļ                                    |               |  |                           | <ol><li>9. Election Campaign Financ<br/>Trust Fund Contribution.</li></ol> | ing \$5.00 May Be Added to Fees |  |
|   | Payable to Florida Department o                         |                                      |               |  |                           | <u></u>  |                                 |  |
| 10.<br>Ππ.ε   | OFFICERS AND  | DIRECTORS                            | ПП            |  |                           |  |                                 |  |
| NAME  | CREEHAN, TIMOTHY  | F                                    | NAME          |  |                           |  | (12/                            |  |
| STREET ADDRESS  | P.O. BOX 1504   | -                                    |               | ET ADDRESS   |                           |  |                                 |  |
| CITY - ST - ZIP   | DESTIN, FL 32540  | <u> </u>                             | CITY          | - ST - ZIP   | <del></del> -             |  |                                 |  |
| TITLE   | VPISID  |                                      |               |  |                           | •  | CR2E034B (12/02)                |  |
| NAME<br>STREET ADDRESS  | JOHNSON, EDWARD T<br>307 OSCEOLA COURT                  |                                      |               | NAME<br>STREET ADDRESS   |                           | ľ  |                                 |  |
| CITY - ST - ZIP   | NICEVILLE, FL 325                                       | 578                                  |               | ST - ZIP   |                           |  |                                 |  |
| TITLE   |   |                                      | TITLE         |  | <del></del>               |  |                                 |  |
| NAME  |   |                                      | NAME          | 1  |                           |  |                                 |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |   |                                      |               | ET ADORESS<br>- ST - ZIP   | -                         | DO NOT WRITE IN 1  | THIS SDACE                      |  |
| TITLE   | <del> </del>  | <del></del>                          | TITLE         |  | <del></del>               | DO NOT WRITE III   | TIIS SPACE                      |  |
| NAME  |   |                                      | NAME          | i  |                           |  |                                 |  |
| STREET ADDRESS  |   |                                      |               | ET ADDRESS   |                           |  |                                 |  |
| CITY - ST - ZIP   | <u> </u>  | ··                                   | CITY          | - ST - ZIP   |                           |  |                                 |  |
| TITLE   |   |                                      | TITLE         |  |                           |  |                                 |  |
| NAME<br>STREET ADDRESS  |   |                                      | NAME          | ET ADDRESS   |                           |  |                                 |  |
| CITY - ST - ZIP   |   |                                      | - 1           | · ST - ZIP   |                           |  |                                 |  |
| TITLE   |   |                                      | TITLE         |  |                           |  |                                 |  |
| NAME  |   |                                      | NAME          |  | /                         |  | ļ                               |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |   |                                      |               | ET ADDRESS<br>- ST - ZUP   |                           | •  |                                 |  |
| 12. I hereby certify that the information supplied with this filing does not realify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |   |                                      |               |  |                           |  |                                 |  |
| Alsol - ore   |   |                                      |               |  |                           |  |                                 |  |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Davime Phone #  |   |                                      |               |  |                           |  |                                 |  |
|   | SIGNATURE AND TYPED C                                   | AR PRINTED NAME OF SIG               | UNING OFFI    | JEK OR DIE   | KECTOR                    | Date   | Daytime Phone #                 |  |

EdWARD JOHNSON

STF FL32381F.1