

P02000065754

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H02000152196 0)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**

Division of Corporations  
Fax Number : (850) 205-0381

**From:**

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 358-7832

**FLORIDA PROFIT CORPORATION OR P.A.****MAAS FINANCIAL, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

FILED  
02 JUN 13 PM 3:35  
TALLAHASSEE, FLORIDA

10/13

**H02-152196**

## **Articles of Incorporation**

Article 1: Name of Corporation: **MAAS FINANCIAL, INC.**

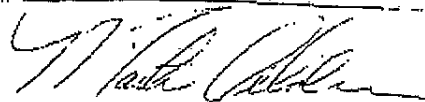
Address of Corporation: **20355 NE 34<sup>TH</sup> CT. #1923  
AVENTURA, FLORIDA 33180**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **100**, with a par value of **\$1.00**.

Article 3: REGISTERED AGENT: **MARTA ALDER**

REGISTERED OFFICE: **20355 NE 34<sup>TH</sup> CT. #1923  
AVENTURA, FLORIDA 33180**

\*I am familiar with and hereby accept the duties and responsibilities as Registered Agent for said corporation.



Signature of Registered Agent

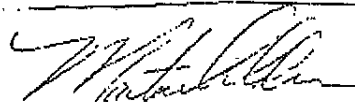
Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. **MARTA ALDER, 20355 NE 34<sup>TH</sup> CT #1923, AVENTURA, FLORIDA 33180**
2. **ANA SARAVIA, 1925 BRICKELL AVE. #D-613, MIAMI, FLORIDA 33129**
- 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**MARTA ALDER  
20355 NE 34<sup>TH</sup> CT. #1923  
AVENTURA, FLORIDA 33180**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H02-152196**