## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

5/17

## FILED Jun 23, 2003 8:00 am Secretary of State

05-12-2003 90231 022 \*\*\*150.00

DOCUMENT # PO200065427

1. Entity Name

STRATEGIES & DEVELOPMENT

AFFAIRS, INC.

|                                  |  |                              | ///  |   | ]                                |  | ί,   |
|----------------------------------|--|------------------------------|--|---|----------------------------------|--|--|
| in c                             | O NOTWRITE   | IN THIS S                    | PAC  | E   |                                  | . * *  | r086899  |
| 2. Principal Pla                 | ce of Business   | 3. Mailing Address           | National Apple                               |   |                                  | . 9  | 5049422  |
|                                  | CONSITO CIRCLE   | 4/27 ES CON                  | 1317.  | O CIACLE  |                                  |  | 1  |
| Suite, Apt. #                    |  | Suite, Apt. #, etc.          |  |   | DO NOT WRITE IN THIS SPACE       |  |  |
| City & State<br>SARAS o          | <del> </del>   | City & State SARAS DTA       |  |   | 4. FEI Number<br>スター クロ          | <del></del>  | Applied For Not Applicable   |
| Zip<br>34238                     | Country USA  | 219 × 238                    | Count<br>c. £                                | <u>A</u>  | 5. Certificate of Status         | Desireu Li Fe  | 8.75 Additional<br>se Required   |
| and the                          |  | and the second second        |  |   | 7. Name and Address o            |  | igent  |
|                                  | POSIOEN  | DITE                         |  | Halle KHOA  | PDOC_TEAM-                       | PIERRE-  |  |
|                                  | STEDO: NOTAW   | Kille                        |  |   | P.O. Box Number is Not A         | cceptable)   |  |
| Maria de la                      | ··· IN THIS SP   | ACE                          |  | 4/2   | / E3 (PAU)                       | TO EMELE   | <u> </u>   |
|                                  |  |                              |  | <u> </u>  |                                  |  | <u> </u>   |
|                                  |  |                              |  | City SARA   | 15077                            | FL   | Zip Code 23 8  |
| 8. The above n                   | amed entity submits this statement for   | the purpose of changing its  | registere                                    | d office or registere   | ed agent, or both, in the 5      | State of Florida. I am fam   | illar with, and accept   |
| the obligatio                    | ns of registered agent.  |                              |  |   |                                  |  |  |
|                                  | ()//nC   | J.1.KI                       | 10/13  | ه د   |                                  | 4.28.0.  | 4  |
| SIGNATURE                        | ignature, typed or printed name of egistered agent a   |                              |  | Agent signature required  | when reinstating)                | DATE   | <del></del>  |
|                                  | ery 15 May (1 Fee la \$ 150.00)<br>Not enzy (1 Fee la \$550.00)<br>Amended UBR (a \$61.20<br>Sysbia to Florida Department of   | State Office Co.             | WAR.   |   | 9. Election Cart<br>Trust Fund C | npaign Financing contribution.   | \$5.00 May Be<br>Added to Fees   |
| 10.                              | OFFICERS AND I   | DIRECTORS                    | 3  | Mile Call State   | THE PARTY OF THE PARTY OF        |  |  |
| TITLE                            | PRESIDENT  | A. C. D. D. ST               | TOTLE  |   |                                  |  |  |
| NAME                             | KHORDOC TEAN.  | CARA                         | NAME   |   |                                  | and the same of  |  |
| STREET, MODRESS  <br>CITY-ST-ZIP | 4127 ESCHDITO  | E                            | 144A 8                                       | TADORESS ST. ZIP  |                                  | Marie Control of Samuel  |  |
|                                  | 34238 SARASOTA.  | <u> </u>                     | 3/5/6/10                                     |   |                                  | nert i   |  |
| TITLE                            | VICE-PRESIDENT   | . 11.11                      | NAME   |   |                                  | e ver  |  |
| STREET ADDRESS                   | KHORDOC DOMIN  | CIRCLE                       | \$200 PM 12%                                 | TADDRESS  |                                  |  |  |
| CITY-ST-ZIP                      | 34238 SARAROTA   |                              | gr   | ST ZIP  |                                  | to the state of th |  |
| TITLE                            |  |                              | _ since                                      | (198 kas)   |                                  | 6 (Carr. 9 (100) (Carr.)   | Carlos Carlos Carlos   |
| NAME                             |  |                              | HAVE   |   |                                  |  |  |
| STREET ADDRESS                   |  |                              | 2 3 3 3 7 7 7                                | T ADORCSS   | ะ กด ท                           | OT-WRIT  | E  |
| CITY-ST-ZIP                      | <del></del>  |                              | City   | SI (PA)   |                                  | 250-957 PM,  | Se Kall Committee Committee  |
| TITLE                            |  |                              | NAME   |   | <b>NITH</b>                      | IIS SPAC   | Example  |
| NAME:<br>STREET ADDRESS          |  |                              | <b>新文学</b>                                   | ADDRESS   |                                  | The state of the s |  |
| CITY-ST-ZIP                      |  |                              | ciry   | Production of the state of the |                                  |  |  |
| TITLE                            |  |                              | SILE   |   |                                  |  |  |
| NAME                             | •  |                              | NAME   |   |                                  |  |  |
| STREET AODRESS                   |  |                              | A COLUMN                                     | FADORESS  |                                  | And I valor  | and the same of  |
| CITY-ST-ZIP                      | <u> </u>   |                              | CITY   | ST OPAS TO SE   |                                  |  |  |
| TITLE                            |  |                              | PITLE:                                       |   | A CONTRACTOR                     | (  | A STATE OF THE STA |
| NAME                             |  |                              | HAME   | 的 医圆形部  |                                  | A CONTRACTOR   | · · · · · · · · · · · · · · · · · · ·  |
| STREET ADDRESS                   |  |                              | 2.30   | ADDRESS   |                                  |  |  |
| CTTY-ST-ZIP                      |  |                              | 10 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | ST ZIPS TO THE STATE OF   |                                  | AND THE STATE OF T |  |
| Indicated or                     | rtify that the information supplied with the history of the receiver of trustee emporation or the receiver of trustee empored. | true and accurate and that r | ny signatu                                   | ire shall have the sa   | ame legal effect as if mad       | de under oath; that I am   | an officer or director   |

J.P. KHORDOC



Strategies & Development Affairs, Inc.

4107 Escondito Circle · Sarasota, FL 34238 · U.S.A. · Tel: 941-975-0751 · sdaffairs@yahoo.com .

April 29, 2003

Registered / Return Receipt

Uniform Business Report Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500 U. S. A.

Conc: STRATEGIES & DEVELOPMENT AFFAIRS, INC,

Filed on June 13, 2002

Document Number of the Corporation: P02 0000 65 427

Dear Sir or Madam,

Please find enclosed a copy of the Uniform Business Report duly filed along with a check for \$150 (one hundred and fifty US Dollars).

Please be aware that I am currently overseas. If you have any question or should need to reach me, please send me an email at the above indicated address: <a href="mailto:sdaffairs@yahoo.com">sdaffairs@yahoo.com</a>

Sincerely,

J.P. Khordoc President

Enc. Check for \$150.00

UBR Report