PO200065023

ORSLEY & CRIPPS, P.A.

Attorneys at Law

May 8, 2002

VIA FEDERAL EXPRESS

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re:

JPB PROCARPENTRY

Big Oak Professional Building 1803 Australian Avenue South Suite A Post Office Box 1869 West Palm Beach, Florida 33402 (561) 683-4075 Fax (561) 689-5121 Orsleycrippslaw@aol.com

Jack Edward Orsley Steven Cripps

500005537445---3 -05/15/02--01039--020 ******78.75 *****78.75

Dear Sir/Madam:

Enclosed for filing please find the original and one copy of Articles of Incorporation for the above-referenced corporation, together with our check in the amount of \$78.75 for the filing fee.

Please stamp as filed the enclosed copy of the Articles and return them to me.

Sincerely yours,

STEVEN CRIPPS

SC:mah

Enclosure(s)

John P. Brice

FILED STATE OF STATE OF CORPORATIONS
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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 17, 2002

JOHN P. BRICE P. O. BOX 1869 W. PALM BCH, FL 33402

SUBJECT: JPB PROCARPENTRY Ref. Number: W02000014366

We have received your document for JPB PROCARPENTRY and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Document Specialist New Filing Section

Letter Number: 802A00031712

ARTICLES OF INCORPORATION OF JPB PROCARPENTRY, INC.

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Article I - Name

The name of this corporation is JPB PROCARPENTRY, INC.

Article II - Duration

This corporation shall have perpetual duration commencing on the date of execution and acknowledgment of these Articles.

Article III - Purpose

This corporation is organized for the purpose of transacting any or all lawful business.

Article IV - Capital Stock

This corporation is authorized to issue 100 shares of ONE DOLLAR (\$1.00) par value common stock.

Article V - Preemptive Rights

Every shareholder, upon the sale of any unissued stock of this corporation for cash, assets or other consideration, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

Article VI - Principal Office; Mailing Address

The mailing address of this corporation is 5835 Keith Road, Jupiter, FL 33458.

Article VII - Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 1803 Australian Avenue South, Suite A, West Palm Beach, FL 33409, and the name of the initial registered agent of this corporation at that address is Steven Cripps.

Article VIII - Initial Board of Directors

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws but shall never be fewer than one. The name and address of the initial director of this corporation is:

JOHN P. BRICE 5835 Keith Road Jupiter, FL 33458

Article IX - Incorporator

The name and address of the person signing these Articles is:

JOHN P. BRICE 5835 Keith Road Jupiter, FL 33458

Article X - Indemnification

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

Article XI - By-Laws

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Shareholders.

Article XII - Amendment

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF Incorporation this Hay of			riber has	executed th	nese Articles of
			em 1	PBu	
		JOHNT	. BRICE		
STATE OF FLORIDA)) SS:				
COUNTY OF PALM BEACH)				
The foregoing instrumen , 2002 I produced a Charles lig. as	by JOHN	VP. BRICE, who	before is person	me this ally known to	day of me or who has
		\wedge \circ	:)	700	

Stephane Chapman
Notary Public Printed
My Commission Number:
My Commission Expires:

Stephanie Chapman
MY COMMISSION # CC838536 EXPIRES
June 19, 2003
BONDED THRU TROY FAIN INSURANCE, INC

Acceptance of Designation

The undersigned, STEVEN CRIPPS, hereby accepts the designation of himself as registered agent for this corporation and agrees to serve in compliance with all applicable Florida Statutes.

STÉVEN CRIPPS

SECRL TARY OF STATE SECRETARY OF CORPORATIONS