TRANSMITTAL LETTER Mouda

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

*****87.50 *****87.50

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00

Ճ \$78.75

Filing Fee

riling Fee

& Certificate of Status

\$78.75

Filing Fee

& Certified Copy

\$87.50

Filing Fee, Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

FROM: MARCUS H. OBSER
Name (Printed or typed)

1825 PALM COVE BLV D. Address

NOTE: Please provide the original and one copy of the articles.

W-15864 16m 6/12



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 31, 2002

MARCUS H OBSER 1825 PALM COVE BLVD #7308 DELRAY BEACH, FL 33445

SUBJECT: MILLENNIUM NUTRITION, INC.

Ref. Number: W02000015864

We have received your document for MILLENNIUM NUTRITION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight Document Specialist New Filing Section

Letter Number: 102A00035428

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
The name of the corporation shall be: New Millennium Wirid	tion, INC.
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 1825 Palm cove Bluz # Del Pal Beach FC 334	7308 45
ARTICLE III PURPOSE The purpose for which the corporation is organized is: Selling Aschol	O2 JUN 12 SEUPELASSE TALLAHASSE
ARTICLE IV SHARES The number of shares of stock is: (00,000) ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	12 PM 1: 02
The name(s), address(es) and title(s):	₩ 10
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: MARCUS FLOBSI 1825 PALM COUNTY NELPAY BEACH F	12 13 10 a
ARTICLE VII INCORPORATOR The name and address of the Incorporator is: NARCUS HOBSER 1825 Palm Coxe Blud #7 Del RAY Beach FL 3341	,308 45

Certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Color Signature/Registered Agent

Date

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this

Signature/Incorporator $\frac{6/11/02}{\text{Date}}$