## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P02000064401

## **FILED** Apr 28, 2005 8:00 am Secretary of State 04-28-2005 90187 016 \*\*\*150.00

| MACSUB  | IX, INC.  |   |   |  |                   |                                       |  |  |
|---|---|---|---|--|-------------------|---------------------------------------|--|--|
| Principal Plac  | e of Business   | Mailing Address                           | •   | 1.   | 1001100           |                                       |  |  |
| 420 PARK PI   | LACE  | 420 PARK PLACE                            |   |  |                   |                                       |  |  |
| SUITE 100 SUITE 100 CLEAWATER, FL 33759 CLEAWATER, FL 33759   |   |   |   | ·  |                   |                                       |  |  |
| OCENHALEN, 12 33/33   |   |   |   | 1  |                   |                                       |  |  |
| 2. Principal Place of Business (30 Chestnut St. 30 Ches   |   |   | strut   | 54.  |                   |                                       |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |   |   | 04232005   | Chg-P             | CR2E034 (10/03)                       |  |  |
| Cleanater Fr Cl   |   | Clearus                                   | Clearwater, Fr  |  | er<br>9881        | <b>├</b>                              | pplied For<br>ot Applicable                  |  |
| <sup>Zip</sup> 33156 Country A Zip 33757  |   | <sup>zip</sup> 33756                      | USA   | 5. Certificate                                     | of Status Desired | □ \$8.75 Ac<br>Fee Require            |  |  |
| 6. Name and Address of Current Registered Agent   |   |   |   | 7. Name and  | Address of New Ro | egistered Agent                       |  |  |
| HUBBART, KEVIN J  |   |   |   | Sean t   | loules            |                                       |  |  |
| 420 PARK PLACE  |   |   |   | Street Address (P.O. Box Number is Not Acceptable) |                   |                                       |  |  |
| SUITE 100   |   |   | ¥   | 30 Ches  | trut S            | . T.                                  |  |  |
| CLEARWATER, FL 33759  |   |   |   | ·  |                   | <b>F</b> ∎ Zip Coo                    | de .   |  |
| City Clearnater FL 333756   |   |   |   |  |                   |                                       |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |   |   |  |                   |                                       |  |  |
| SEAN MAILEC 11-23-05  |   |   |   |  |                   |                                       |  |  |
| SIGNATURE.  | Signature, typed or printed name of registered againt a:  |   | egistered Agent signature   | e required when reinstating)                       |                   | DATE                                  |  |  |
|   |   | <del>-</del>                              |   |  |                   |                                       |  |  |
| FIL   | E NOWIII FEE IS \$150.00                                  | 9. Election Campaign                      |   | \$5.00 May Be                                      |                   |                                       |  |  |
|   | ay 1, 2005 Fee will be \$550.0                            | Trust Fund Contrib                        | ution.  | Added to Fees                                      |                   |                                       |  |  |
|   | ay 1, 2005 Fee will be \$550.0<br>OFFICERS AND D          |   | 11.   |  | /CHANGES TO OFFI  | ICERS AND DIRECTOR                    | RS IN 11                                     |  |
| After Ma  | ay 1, 2005 Fee will be \$550.0  OFFICERS AND I            |   | 11.   |  | /CHANGES TO OFFI  | ICERS AND DIRECTOR                    | RS IN 11                                     |  |
| After Ma<br>10.<br>TITLE<br>NAME  | OFFICERS AND I P MCCOMAS, DAVID                           | DIRECTORS                                 | 11.   | ADDITIONS  |                   | [X Change                             |  |  |
| After Ma  | OFFICERS AND I P MCCOMAS, DAVID 420 PARK PLACE, SUITE 100 | DIRECTORS                                 | 11.   | ADDITIONS  |                   | [X Change                             |  |  |
| 10. TITLE NAME STREET ADDRESS   | OFFICERS AND I P MCCOMAS, DAVID                           | DIRECTORS  Delete                         | 11.   |  |                   | [X Change                             | Addition                                     |  |
| After Ma  10. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | OFFICERS AND I P MCCOMAS, DAVID 420 PARK PLACE, SUITE 100 | DIRECTORS                                 | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ADDITIONS  |                   | Øchange<br>+ .<br>- 33756             |  |  |
| After Ma  10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | OFFICERS AND I P MCCOMAS, DAVID 420 PARK PLACE, SUITE 100 | DIRECTORS  Delete                         | 11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  | ADDITIONS  |                   | Øchange<br>+ .<br>- 33756             | Addition                                     |  |
| After Ma  10.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  | OFFICERS AND I P MCCOMAS, DAVID 420 PARK PLACE, SUITE 100 | DIRECTORS  Delete                         | 11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  | ADDITIONS  |                   | Øchange<br>+ .<br>- 33756             | Addition                                     |  |
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indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR