

FILED  
Jun 23, 2003 8:00 am  
Secretary of State

6/9

06-09-2003 90114 017 \*\*\*150.00

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|-----------------------|
| <b>DOCUMENT # P02000063450</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |  |                       |
| 1. Entity Name<br><b>IN &amp; OUT CABINETRY, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                   |                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                   |                       |
| 2. Principal Place of Business<br><b>1625 50th AVE DR E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 3. Mailing Address<br><b>PO BOX 1113</b>                                          |                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Suite, Apt. #, etc.                                                               |                       |
| City & State<br><b>BRADENTON FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | City & State<br><b>ONECO</b>                                                      |                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country | Zip                                                                               | Country               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
| 4. FEI Number<br><b>562292525</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | Applied For<br><input type="checkbox"/> Not Applicable                            |                       |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | \$8.75 Additional Fee Required                                                    |                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                   |                       |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
| Name <b>DAVID MONTGOMERY / MONTGOMERY LAW FIRM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                   |                       |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                   |                       |
| <b>2103 MANATEE AVE. WEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                   |                       |
| City <b>BRADENTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | FL                                                                                | Zip Code <b>34205</b> |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |         |                                                                                   |                       |
| SIGNATURE _____ (NOTE: Registered Agent signature reported when furnishing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                   |                       |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                   |                       |
| January 1 - May 1: Fee is \$150.00<br>After May 1: Fee is \$350.00<br>Amended UBR is \$81.25<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                   |                       |
| 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                   |                       |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                   |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
| <b>PD<br/>BEVN. BRIAN<br/>PO BOX 1113<br/>ONECO FL 34204</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                   |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
| <b>VPD<br/>NORWOOD, TERRI<br/>PO BOX 1113<br/>ONECO, FL 34204</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                   |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
| <b>USD<br/>THOMPSON, JAN<br/>PO BOX 1113<br/>ONECO FL 34204</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | <b>DO NOT WRITE IN THIS SPACE</b>                                                 |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                   |                       |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |         |                                                                                   |                       |
| SIGNATURE: <b>Jenni Y. Norwood</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Date <b>4/25/03</b>                                                               |                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Date                                                                              |                       |

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