

Department of State  
Division of Corporations  
H.D. Board 27  
Tallahassee FL

**P0000062575**

SUBJECT: FRONT ROW ENTERPRISES, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: ALAN D. PORTER  
Name (Printed or typed)

13602 EVELANE DR.  
Address

HUDSON, FL 34667  
City, State & Zip

727-863-1440  
Daytime Telephone number

600005692626--8  
-06/05/02--01049--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

T. SMITH JUN 06 2002

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# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

FRONT ROW ENTERPRISES, INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

13602 EVE/ANE DR.  
Hudson, FL 34667

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Florida Profit

## ARTICLE IV SHARES

The number of shares of stock is:

1000

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

ALAN D. PORTER  
13602 EVE/ANE DR.  
HUDSON, FL 34667

## ARTICLE VII INCORPORATOR

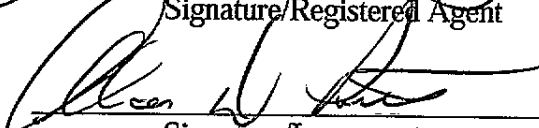
The name and address of the Incorporator is:

ALAN. D. PORTER  
13602 EVE/ANE DR.  
HUDSON, FL 34667

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

6-3-02  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

6-3-02  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
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