2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: _

Apr 19, 2004 8:00 am Secretary of State DOCUMENT # P02000061841 1. Entity Name 04-19-2004 90287 045 ***150 00 JAY BART HOLDINGS, INC. Mailing Address Principal Place of Business 1605 MAIN STE 1605 MAIN STE STE 1001 STE 1001 SARASOTA, FL 34236 SARASOTA, FL 34236 2. Principal Place of Business Mailing Address Suite. Apt. #, etc. Suite, Apt. #, etc. 01152004 Cha-P CR2E034 (10/03) Applied For City & State City & State 4. FEi Number 01-0722364 Not Applicable Zip Country Country Zip \$8.75 Additional 5. Certificate of Status Desired Fee Required 7., Name and Address of New Registered Agent - -6. Name and Address of Current Registered Agent Name GOLDSMITH, STANLEY A Street Address (P.O. Box Number is Not Acceptable) **1605 MAIN ST** STE 1001 SARASOTA, FL 34236 Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2004 Fee will be \$550.00 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. DVPS TOTAL Delete Change ☐ Addition TITLE HARRIS, JUDITH D NAME NAME 7204 ST GEORGES WAY STREET ADDRESS STREET ADDRESS CHY-ST-ZIP UNIVERSITY PARK, FL 34201 CITY-ST-ZIP **DPAS** ☐ Delete TITLE TITLE Change ☐ Addition HARRIS, BART J NAME NAME 7204 ST GEORGES WAY STREET ADDRESS STREET ADDRESS UNIVERSITY PARK, FL 34201 CITY-SI-ZIP CDY-ST-ZIP □ Dölete TITLE TITLE Change Addition STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-78P ☐ Deiete TITLE TITLE ☐ Change ☐ Addition NAME MAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP OTY-ST-ZIP TITLE D Delete TITLE ☐ Change ☐ Addition STREET ADDRESS STREET ADDRESS CITY-ST-ZIP City-St-ZiP 🔲 Delete ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ACCRESS CITY-ST-ZIP CITY - ST- 7/P 12. Thereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

FILED

941-358-8419

Alachment

PO200061841

MINUTES BY THE WRITTEN CONSENT OF THE DIRECTORS

JAY BART HOLDINGS, INC.,

A FLORIDA CORPORATION,

DATED THE LITT DAY OF ARALL, 2004
BY AND AS THE ANNUAL MEETING OF THE DIRECTORS OF THE

CORPORATION IN ACCORDANCE WITH

FLORIDA STATUTE 607.0821

The undersigned, being the Directors of JAY BART HOLDINGS, INC., hereby takes the following action by their unanimous written consent, by and as the annual meeting of the Directors of the Corporation, in accordance with the Bylaws of the Corporation and Florida Statute 607.0821:

RESOLVED, that the following persons be, and they hereby are, elected to the designated offices of the Corporation, to serve until their successors are elected and qualified:

President – BART J. HARRIS Vice President – JUDITH D. HARRIS Secretary – JUDITH D. HARRIS Assistant Secretary – BART J. HARRIS Treasurer – BART J. HARRIS Assistant Treasurer – JUDITH D. HARRIS

- 2. RESOLVED, that the Officers of the Corporation are authorized to negotiate with General Electric Capital Corp., for the most favorable terms and conditions available for real estate financing and equipment financing to construct and open an Arby's Restaurant located at Lot 2, CREEKWOOD CROSSING, on State Route 70, in Manatee County, Florida.
- 3. RESOLVED, that the Officers of the Corporation are authorized and empowered to take such further steps as may be necessary to conclude contact for purchase of the property located at Lot 2, CREEKWOOD CROSSING, on State Route 70 and all related studies and tests including, without limitation, survey, environmental report, soil testing, and such other matters as the Officers may deem reasonably necessary to advance such transaction.
- RESOLVED, that a copy of the Corporation's 2004 Uniform Business Report be filed with the State of Florida and a copy thereof be inserted in the Minute Book of the Corporation.
- 5. FURTHER RESOLVED, that the Officers of the Corporation be, and they hereby are, authorized and empowered to take any and all actions necessary to effect the foregoing resolutions.

DATED: <u>4-14-04</u>

DATED: <u>4-14-04</u>

BART/J. HARRIS, Director

JUDITH D. HARRIS, Director