

**FILED**  
**Jul 31, 2003 8:00 am**  
**Secretary of State**

07-16-2003 90042 021 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                         |                                                                                                                                      |                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000061574</b><br>1. Entity Name<br><b>BELLISIMA HAIR SALON, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                         |                                                                                                                                      |                                                                                                         |  |
| Principal Place of Business<br>3199 W. VINE STREET<br>KISSIMMEE, FL 34741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                         | Mailing Address<br>3199 W. VINE STREET<br>KISSIMMEE, FL 34741                                                                        |                                                                                                         |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                            |                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                         | City & State                                                                                                                         |                                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country                                                                 |                                                                                                                                      | 4. FEI Number<br><b>01-0704962</b>                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                         |                                                                                                                                      | Applied For<br>Not Applicable                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><b>REYES, LISSETTE</b><br><b>2102 SHANNON LAKES BLVD.</b><br><b>KISSIMMEE, FL 34743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE  DATE <b>7-11-03</b><br><small>(Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent Signature required when instituting))</small>                                                                                                                                                                                                                      |  |                                                                         |                                                                                                                                      |                                                                                                         |  |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                         |                                                                                                                                      | 10. OFFICERS AND DIRECTORS                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | P<br>REYES, LISSETTE<br>2102 SHANNON LAKES BLVD.<br>KISSIMMEE, FL 34743 |                                                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | V<br>ORTIZ, ANITA<br>2008 LILY PAD CT.<br>KISSIMMEE, FL 34743           |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | T<br>ESCUDERO, HAROLD<br>2372 HARBOR TOWN DR.<br>KISSIMMEE, FL 34743    |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without the empowered. |  |                                                                         |                                                                                                                                      |                                                                                                         |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                         |                                                                                                                                      | 7-11-03 407.846-0034                                                                                    |  |

**55052625**



☐ CHECK HERE IF MAKING CHANGES

*attachment*

July 25, 2003

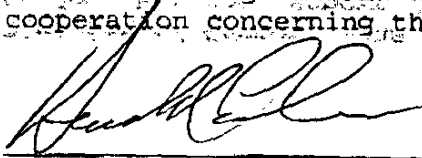
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Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Re: Previous correspondence

Subject: Bellisima Hair Salon, Inc.

This letter, again, is in reference to our annual report/uniform business report. As per our last letter of correspondence we stated that we did not receive the initial Uniform business report so we could have complied with the initial deadline of May 1, 2003. So we spoke with Barbara from the division of Corporations and she instructed us then to send in a sign report along with the fee of only \$ 150.00. Enclosed with this letter is the filled in uniform business report that was indicated to have missing the FEI number. Thank you for your cooperation concerning this matter.

  
Harold Escudero  
Treasurer