| <u>UN</u>  | IIFOR            | ME            | SUSINE                     | SS REPOS                   | iai<br>It. (   | UBR)                 |                  | FILED   |          |                  |                | 23703          |
|--|------------------|---------------|----------------------------|----------------------------|----------------|----------------------|------------------|---|----------|------------------|----------------|----------------|
| DOCUMENT # P02000060942  1. Entity Name MIAMI CHOPPERS, INC.   |                  |               |                            |                            |                |                      |                  | 03 OCT 28 PM  |          |                  |                | AV             |
| Principal Place of Business  8034 NW 103RD ST #18  HIALEAH GARDENS FL 33016  Malling Address  8034 NW 103RD ST #18  HIALEAH GARDENS FL 330 |                  |               |                            |                            |                |                      |                  | SECRETATY OF TALLAHASSEE FL                             |          |                  | firia era 180a |                |
| 2. Principal   | Place of Busin   | ness          |                            | 3. Mailing Address         |                |                      |                  |   |          |                  |                |                |
| Suite, Apt. #, etc.  |                  |               |                            | Suite, Apt. #, etc.        |                |                      |                  | REINSTATEN  | E        | ANGES            | 07             |                |
| City & State   |                  |               |                            | City & State               |                |                      |                  | FEI Number  | <u></u>  | - Ar             | pplied For     | 7              |
| Zip  | Country          |               |                            | Zip Coui                   |                | ntry                 | 5.               | Certificate of Status Desired                           |          | 8.75 Add         | ditional       | 7              |
|  | 6. Name          | and Add       | ress of Current Re         | egistered Agent            |                |                      | 7.               | Name and Address of New Regist                          | ored Aç  | jent=            |                | <b>-</b>       |
| Name   |                  |               |                            |                            |                |                      |                  |   |          |                  |                | 7              |
| Suarez,  | MIGUEL E         |               |                            | •                          |                | Stroot Add           | rece (P.O. I     | Box Number is Not Acceptable)                           |          |                  | <del></del>    | -              |
| 8807 NW 146 LANE   |                  |               |                            |                            |                | Sireet Addi          | 1000 (F.O. 1     |   |          |                  |                |                |
| MIAMI LA   | KES FL 330       | 18            |                            |                            |                |                      |                  |   |          |                  |                | 7              |
|  |                  |               |                            |                            |                | City FL Zip Code     |                  |   |          |                  | le .           | -              |
| 8. The above   | e named entit    | v submits     | this statement for the     | he purpose of changing its | s register     | ed office or re      | distered ad      | gent, or both, in the State of Florida.                 | l am fai | f<br>miliar with | and accept     | ┦              |
| the obliga   | itions of regist | ered ager     | nt.                        | , p                        |                |                      | <b>3</b>         |   |          |                  | and aboopt     | Ì              |
|  |                  |               |                            |                            |                |                      |                  |   |          |                  |                | İ              |
| SIGNATURE  | Signature typed  | or printed ne | me of registered agent and | tore it ecolostile (NOT    | F- Panistan    | nd Agent signature r | to it and when t | rainstation)  | DATE     |                  |                | 1              |
| <u> </u>   |                  |               | <del></del>                | 100 1 455-2210. (100)      | i E. Hagistare | o Agont signature    | odmen wien       | (on proceed)  | JA16     |                  |                | 4              |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State                |                  |               |                            |                            |                |                      |                  | Election Campaign Financin     Trust Fund Contribution. | 9 🗆      |                  | May Be         |                |
| Make Chec  | k Payable to     | Florida       | Department of S            | State                      |                |                      |                  |   |          | , 1000           | - 10 7 000     |                |
| 10.  |                  |               | OFFICERS AND DI            | RECTORS                    | 11.            |                      | Al               | DDITIONS/CHANGES TO OFFICER                             | AND D    | RECTOR           | S IN 11        | ]_             |
| TITLE  | P                |               | _                          | Delete                     | TITL           | E (                  |                  |   | [        | ] Change         | ☐ Addition     | CR2E034 (4/03) |
| NAME   | SUAREZ, 1        |               |                            |                            | NAM            |                      |                  |   |          |                  |                | ₹              |
| STREET ADORESS   | 8807 NW          |               |                            |                            | 1              | ET AODRESS           |                  | 0000242<br>10/28/0301069                                | 141      | 390              | ١.             | 18             |
| CITY-ST-ZIP  | MIAMI LAK        | ES FL 3       | 3018                       | <u> </u>                   | CITY           | -ST-ZIP              |                  | <u> 10/28/0301069</u>                                   | <u> </u> |                  | <u> </u>       | ] 🖔            |
| TITLE  | JV               |               |                            | ☐ Delete                   | TITU           | E                    |                  |   |          | Change           | Addition       | <b>]</b> 5     |
| NAME   | SUAREZ, Y        | YAUMAR        | A                          |                            | NAM            | E                    |                  |   |          |                  |                | ĺ              |
| STREET ADDRESS   | 8807 NW          |               |                            |                            |                | ET ADDRESS           |                  |   |          |                  |                | 1              |
| CITY-ST-ZIP  | MIAMI LAK        | ES FL 3       | 3018                       |                            | City           | -ST-ZIP              |                  |   |          |                  |                | 1              |
|  |                  |               |                            |                            | <b></b> TIFL   |                      |                  |   |          | Change           | Addition       | } -            |
| NAME   | j                |               |                            |                            | NAM            | £                    |                  |   |          |                  |                |                |
| STREET ADDRESS   |                  |               |                            |                            |                | ET ADDRESS           |                  |   |          | ·                |                | -              |
| CITY-ST-ZIP  |                  |               | <del> </del>               | ·                          | CITY           | -ST-ZIP              |                  |   |          |                  |                |                |
| TITLE  |                  |               |                            | Delete                     | TITLE          | : )                  |                  |   |          | Change           | Addition       | )              |
| NAME   | ]                |               |                            |                            | NAM            |                      |                  |   |          |                  |                | ļ              |
| STREET ADDRESS   |                  |               |                            |                            |                | ET ADDRESS           |                  |   |          |                  |                | (              |
| CITY-ST-ZIP  |                  |               |                            | _ <del>_</del>             | CITY           | -SI-ZIP              |                  |   |          |                  |                |                |
| TITLE  | 1                |               |                            | ☐ Delete                   | TITLE          |                      |                  |   |          | Change           | Addition       | ]              |
| NAME   |                  |               |                            |                            | NAM            | E                    |                  |   |          | -                |                |                |
| STREET ADDRESS   | 1                |               | •                          |                            | STRE           | et address           |                  |   |          |                  |                | l              |
| CITY-ST-ZIP  | 1                |               |                            | •                          | CITY           | -ST-ZIP              |                  |   |          |                  |                |                |
| TITLE  |                  |               |                            | ☐ Delete                   | TITLE          |                      |                  | <del></del>   | ٢        | Change           | Addition       | 1              |
| NAME   | [                |               |                            | 0000                       | NAME           | 1                    |                  |   | Ļ        | T AMENTE         | C CONTON       |                |
| STREET ADDRESS   | Ī                |               |                            |                            |                | ET ADDRESS           |                  |   |          |                  |                | 1              |
| CITY-ST-ZIP  | <u> </u>         |               | _ ^                        | •                          | CITY           | -ST-ZIP              |                  |   |          |                  |                | }              |
|  |                  |               |                            |                            |                |                      |                  |   |          |                  | _              |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver of truffee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNAPURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR