## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P02000060749 **DOCUMENT #**

1. Entity Name AJ BUILDERS, INC.

**SIGNATURE:** 



## **FILED** Jan 08, 2003 8:00 am Secretary of State 01-08-2003 90088 031 \*\*\*150.00

| Principal Place of Business<br>12204 MARJORY AVE  | Mailing A             | ddross   |               |                       |             |  |                   |                              |                                |  |
|---|-----------------------|--|---------------|-----------------------|-------------|--|-------------------|------------------------------|--------------------------------|--|
| 12204 MARJORY AVE 12  |                       | Mailing Address 12204 MARJORY AVE TAMPA FL 33812 |               |                       |             |  |                   |                              |                                |  |
| 2. Principal Place of Business  | 3. Mailing Address    |  |               |                       | _           |  | ii galii baila di | iii <b></b> !!! ! <b></b> !! | <b>01010 10</b> 11 1001        |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |  |               |                       |             | CHECK HERE IF MAKING CHANGES                       |                   |                              |                                |  |
| City & State  | City & State          |  |               |                       |             | El Number<br>194-3475012                           | Z.                | -                            | pplied For<br>lot Applicable   |  |
| ZipCountry  | _Zip                  |  | Countr        | У                     | 5. (        | Certificate of Status Desired                      |                   | 8.75 Ad<br>ee Require        |                                |  |
| 6. Name and Address of Current  | Registered A          | \gent  |               |                       | 7. I        | Name and Address of New R                          | egistered A       | gent                         |                                |  |
|   |                       |  |               | Name                  |             | •  |                   |                              |                                |  |
| SPIEGEL & UTRERA, P.A.  |                       | Street Address                                   |               |                       | s (P.O. B   | (P.O. Box Number is Not Acceptable)                |                   |                              |                                |  |
| 1840 SW 22 ST 4TH FL  |                       |  | L             | Oli CCC / Address     | 5 (1.0.0    | ON HAILINGS TO LIGHT TO THE PERSONS                | ,                 |                              |                                |  |
| MIAMI FL 33145  |                       |  | Γ             |                       |             |  |                   |                              |                                |  |
|   |                       |  | }             | City                  |             |  | FL                | Zip Coo                      | de et                          |  |
|   |                       |  |               |                       |             |  |                   |                              |                                |  |
| The above named entity submits this statement for the obligations of registered agent.  SIGNATURE             |                       |  |               | Agent signature requi |             |  | DATE              | armirai vytori               |                                |  |
| Signature, typed or printed name of registered agent  | and title if applicat | ile. (NOI  | E: Registered | Agent signature requi | red when re | anstaing)  | DAIE              |                              |                                |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department o | f State               |  |               |                       |             | 9. Election Campaign Fir<br>Trust Fund Contributio |                   |                              | <b>00</b> May Be<br>ed to Fees |  |
| 10. OFFICERS AND  | DIRECTORS             |  | 11.           |                       | ΑĈ          | DITIONS/CHANGES TO OFF                             | ICERS AND         | DIRECTOR                     | RS IN 11                       |  |
| TITLE PSTD  NAME HELMICH, JAMES E  STREET ADDRESS 12204 MARJORY AVE  CITY-ST-ZIP TAMPA FL 33612               |                       | □ Delete   |               | T ADDRESS<br>ST-ZIP   |             |  |                   | Change                       | ☐ Additio                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       | ☐ Delete   |               | T ADDRESS<br>ST-ZIP   |             | ے دونوں باکستان ہے۔                                |                   | ☐ Change                     | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       | ☐ Delete   |               | T ADDRESS<br>ST-ZIP   |             |  |                   | ☐ Change                     | ☐ Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       | ☐ Defete   |               | T ADDRESS<br>ST-ZIP   |             |  |                   | ☐ Change                     | Addition                       |  |
| TITLE NAME - STREET ADDRESS CITY-ST-ZIP   |                       | ☐ Delete   |               | T ADDRESS<br>ST-ZIP   |             |  |                   | ☐ Change                     | Addition                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       | ☐ Delete   |               | T ADDRESS<br>ST-ZIP   | •           |  |                   | ☐ Change                     | ☐ Addition                     |  |