2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0200060539

1. Entity Name

EVERYTHING OFFICE, INC.



FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90191 017 ***150.00

| | , | | | ' | | | | | | | | | |
|---|----------------------------|--|------------------|------------------|-----------------------|------------------------------|------------------|------------------------------|----------------------------|-------------|------------------|-------------------------|-------|
| Principal Place of Business 2270 CAPTAIN DRIVE DELTONA FL 32738 | P.O. BOX 58 | Mailing Address P.O. BOX 585 LAKE HELEN FL 32744 | | | | ! [13] [| | | | | | | |
| 2. Principal Place of Business 1485 Covered K Suite. Apt. #, etc. | | 3. Mailing Address 1485 COVERED BRIDGE DR. Suite, Apt. #, etc. | | | DR. | CHECK HERE IF MAKING CHANGES | | | | | | | |
| | | Ì | | | | | | CHEC | K HERE IF | MAKING | | | _ |
| DELAND , FL | DELAN | DELAND, FL | | | 4. FEI Number 01 - 07 | | | 0655 | Applied For Not Applicable | | | ə | |
| Zip 32724 | Ountry USA | ^{Zip} 3273 | 24 | Country | S A | | | e of Status D | | \$ | 8.75 Acee Requir | | |
| 7 | Address of Curre | | | | | · · <u></u> <u>-</u> | 7. Name an | d Address | of New Rec | istered A | gent | | 1 |
| | | | | | Name | | | | | | | | |
| SMITH, KATHLEEN G 1640 TIMBER EDGE DRIVE | | | | | Street Ac | idress (P.0 | O. Box Numi | oer is Not Ac | ceptable) | | | | |
| DELAND FL 32724 | E | | | | | | | | | | | | ┪ |
| DED NOTE OF TEN | | | | | City | | | | | FL | Zip Co | de | 1 |
| 8. The above named entity su | | t for the purpose o | f changing its r | registered | l office or | registered | d agent, or b | oth, in the St | ate of Florid | da. I am fa | ımiliar with | , and accept | 1 |
| the obligations of registered | i agenį. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or pri | nted name of registered as | ent and title if applicable. | (NOTE: | : Registered A | Agent signatur | re required wh | hen reinstating) | | | DATE | | | |
| * FILE NOW!!! F | EE IS \$150.00 | | | | | | | | | | | | 1 |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | Election Cam rust Fund Co | | ncing 🖂 | | 00 May Be ed to Fees | |
| 10. (A) (A) | | ND DIRECTORS | | 11. | | | ADDITIONS | S/CHANGES | TO OFFIC | ERS AND | DIRECTO | RS IN 11 |] |
| TITLE P NAME SMITH, KATHL | EGN C | [| ☐ Delete | TITLE | | | | | | | ☐ Change | Addition | |
| STREET ADDRESS 1640 TIMBER | | | | | ADDRESS | | | | | | | | 3 |
| CITY-ST-ZIP DELAND FL 32 | 2724 | | | CITY-S | T-ZIP | | | | | | | | _ 2 |
| TITLE VP | LVNNC.A | ſ | ☐ Delete | TITLE | | | | | | | Change | Addition | י ל |
| NAME FIGENSCHER, STREET ADDRESS P.O. BOX 585 | LTINE | | | | ADDRESS | 1485 | COVER | ED BR | IDSE | DRIVE | | | |
| CITY-ST-ZIP LAKE HELEN | FL 32744 | | | CITY-S | 1 | DELA | AND, F | 1 327 | 124 | | • | | _ |
| TITLE | | [| Delete | TITLE | | A | ≈್ಕ್ ಕ | | | | Change | ☐ Addition | 1 |
| NAME STREET ADDRESS | | | | name Street | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | | | | |
| TITLE | | [| Delete | TITLE | | | | | | | ☐ Change | Addition | 1 |
| NAME STREET ADDRESS | | | | NAME STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | , | | | | ☐ Change | Addition | ı |
| NAME | | | | NAME | | | | | | | | | } |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET CITY-S | ADDRESS T-ZIP | | | | | | | | |
| TITLE | | <u></u> [| ☐ Delete | TITLE | | | | | | | ☐ Change | Addition | |
| NAME | | | 50,00 | NAME | | | | | | | 4- | | |
| STREET ADDRESS | | | | STREET | ADDRESS | | | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

HAND HE STORM OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/31/03

(386)956555