## P02000060209

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## **COVER LETTER**

TO? Amendment Section
Division of Corporations

| NAME OF CORPOR           | RATION: MBA ENTERPRIS                      | ES INC.  | <del></del>   |  |  |
|--------------------------|--|--|---|--|--|
| DOCUMENT NUMI            | P02000060200                               |  | <del> </del>  |  |  |
| The enclosed Articles    | of Amendment and fee are su                | bmitted for filing.  |   |  |  |
| Please return all corres | spondence concerning this mat              | ter to the following:  |   |  |  |
|                          | Nicholas Trabulsy                          |  |   |  |  |
|                          |  | Name of Contact Person   | ı   |  |  |
|                          | NBA Enterprises Inc.                       |  |   |  |  |
|                          |  | Firm/ Company  |   |  |  |
|                          | 7814 Bates Rd.                             |  |   |  |  |
|                          | Address                                    |  |   |  |  |
|                          | Orlando Fl. 32807                          |  |   |  |  |
|                          |  | City/ State and Zip Code   | e   |  |  |
| NMT                      | NICK@GMAIL.COM                             |  |   |  |  |
|                          | E-mail address: (to be us                  | ed for future annual report  | notification)   |  |  |
| For further information  | n concerning this matter, pleas            | e call:  |   |  |  |
| NICK TRABULSY            |  | at (at (   | 0,  |  |  |
| Name                     | of Contact Person                          | Area Co  | de & Daytime Telephone Number   |  |  |
| Enclosed is a check fo   | r the following amount made p              | payable to the Florida Depa  | artment of State:   |  |  |
| □ \$35 Filing Fee        | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |  |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

FICED SECRETARY OF SIDIE DIVISION OF CORPOCITIONS

15 OCT 28 PH 1: 08

| NBA ENTERPRISES INC.   |   |                                    | 13 001 20 111 1 00                     |
|--|---|------------------------------------|--|
| (Name o  | f Corporation as current                | ly filed with the Florida <b>L</b> | Dept. of State)                        |
| P0200060209  |   |                                    |  |
|  | (Document Number o                      | f Corporation (if known)           |  |
| Pursuant to the provisions of section 607. its Articles of Incorporation:  | 1006, Florida Statutes, this            | Florida Profit Corporatio          | n adopts the following amendment(s) to |
| A. If amending name, enter the new na  | me of the corporation:                  |                                    |  |
| N/A  |   |                                    | The new                                |
| name must be distinguishable and conti<br>"Corp.," "Inc.," or Co.," or the design<br>word "chartered," "professional associa | ation "Corp," "Inc," or                 | "Co". A professional corp          |  |
| B. Enter new principal office address,   | if annlicable:                          | 7824 BATES RD.                     |  |
| (Principal office address MUST BE A S  |   | ORLANDO FL. 32807                  |  |
|  |   |                                    |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                      |   | 7814 BATES RD.                     |  |
|  |   | ORLANDO FL. 32807                  |  |
|  |   |                                    |  |
| D. If amending the registered agent an new registered agent and/or the new   |   |                                    | name of the                            |
| Name of New Registered Agent   | NICHOLAS TRABILISY                      |                                    |  |
| Nume of New Registered Agent   | 7814 BATES RD. ORLA                     | NDO FL. 32807                      | <del></del>                            |
|  | (Florida st                             | reet address)                      | <del></del>                            |
| New Registered Office Address:   | 522-HUNT CLUB BLVD APOPKA # 321 Florida |                                    | Florida 32712                          |
| New Registered Office Address.   | (City)                                  |                                    | (Zip Code)                             |
|  |   |                                    |  |
| New Registered Agent's Signature, if cl<br>I hereby accept the appointment as regist   |   |                                    | tions of the position.                 |
| Ŋ  | Signature of New                        |                                    |  |
|  | Signature of New                        | Registered Agent, if changi        | ing                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PT J               | ohn Doe           |                      |
|----------------------------|--------------------|-------------------|----------------------|
| X Remove                   | <u>v</u> <u>n</u>  | Mike Jones        |                      |
| X Add                      | <u>sv</u> <u>s</u> | ally Smith        |                      |
| Type of Action (Check One) | <u>Title</u>       | <u>Name</u>       | Address              |
| 1) Change                  | p                  | NICHOLAS TRABULSY | 7814 BATES RD        |
| Add                        |                    |                   | ORLANDO FL 32807     |
| Remove                     |                    |                   |                      |
| 2) Change                  | VP                 | ANTHONY TRABULSY  | 7814 BATES RD.       |
| Add                        |                    |                   | ORLANDO FL. 32807    |
| Remove                     |                    |                   |                      |
| 3) Change                  | S                  | BRITTANY TRABULSY | 1820 HIDDEN PINE LN. |
| Add                        |                    |                   | APOPKA FL. 32807     |
| Remove                     |                    |                   |                      |
| 4) Change                  |                    |                   |                      |
| Add                        |                    |                   |                      |
| Remove                     |                    |                   |                      |
| 5) Change                  |                    |                   |                      |
| Add                        |                    |                   |                      |
| Remove                     |                    |                   |                      |
| 6) Change                  |                    |                   |                      |
| Add                        |                    |                   |                      |
| Remove                     |                    |                   |                      |

| N/A  |  |
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|  | reclassification, or cancellation of issued shares,                        |
| provisions for implementing the amendmen (if not applicable, indicate N/A) | t if not contained in the amendment itself:                                |
| 100 Shares of stock is to be transfer from Florentin                       | na Trabulsy AKA Florentina Jacques to Nicholas M Trabulsy                  |
| This was ordered by a Divorce Final Judgment of                            | Dissolution of Marriage. case # 2014-DR-008029-0.                          |
| Ths has been radifided and orderd by the board of                          | Directors on 8/4/ 2015.  |
| The aggregate number of shares that the Company                            | is authorized to issue is 7,500 common shares, each having a par vaule of  |
| \$1.00 and 100 of which shares are issued and pres                         | ently outstanding. All such shares have been validly issued and fully paid |
| and non-accessible.  |  |
|  |  |

| The date of each amendment(s)                                      | 08/04/2013<br>adoption:         |   | Secon if other than the               |
|--|---------------------------------|---|---------------------------------------|
| date this document was signed.                                     |                                 |   | DIVISITN CE COMPONITOUS               |
| 0:<br>Effective date <u>if applicable</u> :                        | /15/2015                        |   | 15 OCT 28 PM 1: 08                    |
| encente date <u>n applicable</u> .                                 | (no more than                   | n 90 days after amendment file date)  | 1: U8                                 |
| Note: If the date inserted in thi document's effective date on the |                                 | plicable statutory filing requirements  | , this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )            |   |                                       |
| ☐ The amendment(s) was/were a by the shareholders was/were         |                                 | The number of votes cast for the amer   | ndment(s)                             |
|  |                                 | through voting groups. The following to vote separately on the amendment            |                                       |
| "The number of votes ca  | st for the amendment(s) was/v   | were sufficient for approval  | •                                     |
| by   |                                 |   |                                       |
|  | (voting group)                  |   |                                       |
| The amendment(s) was/were a action was not required.               | dopted by the board of director | ors without shareholder action and sh   | areholder                             |
| The amendment(s) was/were a action was not required.               | dopted by the incorporators w   | vithout shareholder action and shareho  | older                                 |
| 09/03/20<br>Dated  | 15                              |   |                                       |
|  | 1,0                             |   |                                       |
| Signature  | Hat me                          | <u> </u>  |                                       |
| (By a  | director, president or other of | fficer – if directors or officers have n<br>the hands of a receiver, trustee, or ot | ot been                               |
|  | inted fiduciary by that fiducia |   | ner court                             |
|  | • •                             |   |                                       |
|  | Nick Trabulsy                   |   |                                       |
|  | (Typed or printe                | ed name of person signing)  |                                       |
|  | President A.M.                  | in Booky  |                                       |
|  | (Tit                            | tle of person signing)  |                                       |