| (Req                      | uestor's Name)   |             |
|---------------------------|------------------|-------------|
| (Ädd                      | ress)            |             |
| (Add                      | ress)            |             |
| (City)                    | /State/Zip/Phone | e #)        |
| PICK-UP                   | WAIT             | MAIL        |
| (Bus                      | iness Entity Nar | me)         |
| (Doc                      | ument Number)    |             |
| Certified Copies          | Certificates     | s of Status |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
|                           | •                |             |

Office Use Only



400242987434

12 DEC 21 PM 3: 35



| ACCOUNT NO. : 12000000195                           |
|---|
| REFERENCE : 465649 7914004                          |
| AUTHORIZATION: Cipelbole man                        |
| COST LIMIT : \$ 35.00                               |
| ORDER DATE : December 19, 2012                      |
| ORDER TIME : 10:48 AM                               |
| ORDER NO. : 465640-001                              |
| CUSTOMER NO: 7914004                                |
|   |
| CHANGE OF AGENT                                     |
|   |
| NAME: AMERICAN TRANSPORTATION INSURANCE GROUP, INC. |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:     |
| CERTIFIED COPY XX PLAIN STAMPED COPY                |
|   |
|   |
| CONTACT PERSON: Susie Knight EXT# 52956             |
| EXAMINER:   |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617 statement of change is submitted for a corporation of in order to change its registered office or re  | rganized under the laws of the St   | ate of Florida                                |            |
|--|---|---|------------|
| 1. The name of the corporation: AMERICAN TRA   | NSPORTATION INSURAN   | NCE GROUP, INC.                               |            |
| 2. The principal office address: 1507 Park Center  |   |   |            |
| 3. The mailing address (if different):   |   | 1 St St - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |            |
| 4. Date of incorporation/qualification: 10/14/2003   | Document number:  | 02000060075                                   |            |
| 5. The name and street address of the current register Florida Department of State: (If resigned, enter res  | red agent and registered office on  |   |            |
| Thompson, Charles  |   |   |            |
| 1507 Park Center Dr Unit 1c  |   |   |            |
| Orlando FL 32835   |   |   |            |
| 6. The name and street address of the new registered (if changed):   | agent (if changed) and /or registe  | ered office                                   |            |
| Corporation Service Compan   | у   |   |            |
| 1201 Hays Street   |   |   |            |
| P.O. Box<br>Tallahassee, FL 32301  | NOT acceptable  |   |            |
| The street address of its registered office and the str as changed will be identical.  |   |   | t,         |
| Such change was authorized by resolution duly ado authorized by the board, or the corporation has been   | pted by its board of directors or<br>a notified in writing of the chang   | by an officer so<br>ge.                       |            |
| Signature of an officer or director  | Deb Reeves, Vice Pre  |   |            |
| I hereby accept the appointment as registered agent I further agree to comply with the provisions of all sperformance of my duties, and I am familiar with a agent. Or, if this document is being filed merely to hereby confirm that the corporation has been notification. | statutes relative to the proper and accept the obligation of my pereflect a change in the registere ed in writing of this change. | ty.<br>ad complete<br>osition as registered   |            |
| Signature of Registered Agent  | 12/17/2012<br>Date  | HAS E   | T          |
| If signing on behalf of an entity:   |   | RY O  | )<br>hamen |
| Sarah Wright, Asst Vice President  |   | TO CO   |            |
| Typed or Printed Name  * * * FILING  | FFF- \$35.00 * * *  | W. 36   | No.        |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)