## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P02000059854

1. Entity Name JOANNWAY, INC.



**FILED** May 05, 2003 8:00 am 3 Secretary of State

05-05-2003 91840 038 \*\*\*155.00

| Principal Place of Business<br>2527 SOUTHWEST 177TH AVENUE<br>MIRAMAR FL 33029     |                                 |  | 2527 S    | Mailing Address<br>2527 SOUTHWEST 177TH AVENUE<br>MIRAMAR FL 33029 |                           |                     |  |  |                |              |                        |                          |                               |  |
|--|---------------------------------|--|-----------|--|---------------------------|---------------------|--|--|----------------|--------------|------------------------|--------------------------|-------------------------------|--|
| 2. Principal Place of Business   |                                 |  |           | 3. Mailing Address   |                           |                     |  |  |                |              | 1831 <b>35</b> 111 883 | 01 01610 10101 (B)       | AI BILLI BIDI 1001            |  |
| Suite, Apt. #, etc.  |                                 |  |           | Suite, Apt. #, etc.  |                           |                     |  | ☐ CHECK HERE IF MAKING CHANGES   |                |              |                        |                          |                               |  |
| City & State   |                                 |  |           | City & State   |                           |                     |  | 4. FELI  | Number 7       | 086          | 00                     | $\mapsto$                | Applied For<br>Not Applicable |  |
| Zip  | Country                         |  |           | Zip Counti   |                           |                     |  | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |                |              |                        |                          | dditional                     |  |
| 6. Name and Address of Current Registered Agent                                    |                                 |  |           |  |                           |                     |  | 7. Nam   | e and Addre    | ss of New    | Registere              | d Agent                  |                               |  |
| SPIEGEL & UTRERA, P.A.   |                                 |  |           |  |                           |                     |  |  | 2 &            |              |                        | - · · · <b>9</b> - · · · |                               |  |
| 1840 SW 22ND ST.   |                                 |  |           |  |                           |                     | Street Address (P.O. Box Number is Not Acceptable) |  |                |              |                        |                          |                               |  |
| 4TH FLOOR  |                                 |  |           |  |                           |                     | 25 27 SW 177 AV  City MIRAMAR FL Zip Code 33029    |  |                |              |                        |                          |                               |  |
| MIAMI FL 33145   |                                 |  |           |  |                           |                     |  |  |                |              |                        |                          | ode 33029                     |  |
|  | named entity<br>ions of registe | submits this statement for ered agent. |           |  |                           | Δ.                  | registered   | l agent,   | or both, in th | e State of F | 1                      | i i                      |                               |  |
| SIGNATURE .  | Signature, typed                | or printed name of registered agent a  |           | EZ A-V   |                           |                     | re required wh                                     | nen reinstat   | ling)          |              | 4/<br>DATE             | 29/03                    | <u> </u>                      |  |
| F<br>After<br>Make Check   |                                 | _                                      |           | 9. Election (<br>Trust Fun   | Campaign F<br>d Contribut |                     |  | .00 May Be   |                |              |                        |                          |                               |  |
| Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS ■ 11 |                                 |  |           |  |                           |                     |  | ADDIT  | ONICIONANI     | 050 TO 01    | TICEBO A               | ND DIRECTO               | 20 101 44                     |  |
| TITLE  | PTD                             | OFFICERS AND L                         | JIMEGION  | □ Delete   | 11.                       |                     |  | ADDIT  | IONS/CHAIN     | GES 10 OF    | -FICERS AI             | Change                   |                               |  |
| NAME   | AMATO, J                        |  |           |  | NAME                      |                     |  |  |                |              |                        |                          | _                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2527 SOU<br>MIRAMAR             | thwest 177th Avenl<br>Fl 33029         | ΙE        |  |                           | T ADDRESS<br>ST-ZIP |  |  |                |              |                        |                          |                               |  |
| TITLE  | VSD                             | MARILIO                                |           | ☐ Delete   | TITLE                     |                     |  |  |                |              |                        | ☐ Change                 | Addition                      |  |
| NAME<br>STREET ADDRESS   | AMATO, A                        | MARILIS K<br>THWEST 177TH AVENU        | IF.       |  | NAME<br>STREE             | T ADDRESS           |  |  |                |              |                        |                          |                               |  |
| CITY-ST-ZIP  | MIRAMAR                         |  | <b>,_</b> |  |                           | ST-ZIP              |  |  |                |              |                        |                          |                               |  |
| TITLE  | _                               |  |           | ☐ Delete   | TITLE                     |                     | _  |  |                |              |                        | ☐ Change                 | ☐ Addition                    |  |
| NAME   |                                 |  |           |  | NAME                      |                     |  |  |                |              |                        |                          |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                 |  |           |  |                           | T ADDRESS<br>ST-ZIP |  |  |                |              |                        |                          |                               |  |
| TITLE  | <u> </u>                        |  |           | ☐ Delete   | TITLE                     | 31-711              |  |  |                |              |                        | ☐ Change                 | ☐ Addition                    |  |
| NAME   |                                 |  |           | LLJ Delete   | NAME                      |                     |  |  |                |              |                        |                          | Addition                      |  |
| STREET ADDRESS   |                                 |  |           |  |                           | T ADDRESS           |  |  |                |              |                        |                          |                               |  |
| CITY-ST-ZIP  | _                               |  |           |  | CITY-                     | ST-ZIP              |  |  |                |              |                        |                          |                               |  |
| TITLE  | <u> </u>                        |  |           | ☐ Delete   | TITLE                     |                     |  |  |                |              | · <u> </u>             | ☐ Change                 | ☐ Addition                    |  |
| NAME   |                                 |  |           |  | NAME                      |                     |  |  |                |              |                        |                          |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                 |  |           |  | STREE<br>CITY-5           | T ADDRESS           |  |  |                |              |                        |                          | )                             |  |
|  |                                 | <del></del>                            |           | Г"] В  |                           | or-ZIP              |  |  |                |              |                        | ["] Ober                 | - Apriliate a                 |  |
| TITLE<br>NAME  |                                 |  |           | Delete   | TITLE<br>NAME             |                     |  |  |                |              |                        | Change                   | ☐ Addition                    |  |
| STREET ADDRESS   |                                 |  |           |  |                           | T ADDRESS           |  |  |                |              |                        |                          |                               |  |
| CITY-ST-ZIP  |                                 |  |           | •  |                           | ST-ZIP              |  |  |                |              |                        |                          |                               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: