2007 FOR PROFIT CORPORATION **ANNUAL REPORT**

Mar 05, 2007 08:00 AN Secretary of State DOCUMENT # P02000059563 SOUTHERN AUTO PARTS, INC. Principal Place of Business Mailing Address 5645 HWY 674 P.O. BOX 670 WIMAUMA, FL 33598 WIMAUMA, FL 33598 CR2E034 (11/05) 01292007 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 04-3661125 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent SERVIS, BRIAN DO NOT WRITE 537 RED MANGROVE LANE APOLLO BEACH, FL 33572 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agant and title if applicable. (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be U000000654372 FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 03/13/07-80061-001 150.00 10, OFFICERS AND DIRECTORS **PVST** THE SERVIS, BRIAN MARKE 537 RED MANGROVE LANE STREET ADDRESS CITY-ST-ZIP APOLLO BEACH, FL 33572 TITLE NAME STREET ADDRESS CITY-ST-ZIP TOT F STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CAY-ST-ZIP TITLE MANAG STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to effect the trust report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Savtime Phone #

FILED