P02000059362

_
Jesus tada Mamal
(Address)
(Addiess)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
(
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
<u></u>

Office Use Only



300016796353

04/28/03--01101--005 **43,75

DIVISION OF CORPORATION

Amendment LFT 5-1-03 April 22, 2003

From: SASMI GROUP INC: 4216 N.W. 66th Ave; DAVIE, FI 33024

To: DEPARTMENT OF STATE

Division of Corporations, P.O.Box 6327 TALLAHASSEE, FI 32314

Sub: ARTICLE OF AMENDEMENT Reg: Document No. P 02000059362

Dear Sir(s):

Please find herewith enclosed a cheque of \$ 43.75 which is the fee for filing fee for the Article of Amendement and certified copy of Amendement alongwith the Article of Amendement.

Please be kind to endorse the amendement at your earliest and oblige.

Thanking you in anticipation.

Very truly, Yours,

For SASMI GROUP Inc;

Enc: Article of Amendement

FILED SECRETARY OF STATE DIVISION OF CORPORATION

2003 APR 28 PM 12: 24

ARTICLE OF AMENDMENT TO ARTICLES OF INCORPORATION OF SASMI GROUP, INC.

<u>P02000059362</u> Document Number of Corporation

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida corporation adopts the following articles of amendment to its articles of incorporation:

FIRST:

Amendments Adopted:

Article XIII is hereby added to the Article of Incorporation Shall read as follows:

As of today's date, the number of director constituting the board of directors is One (1). The number of director may be either increased or decreased from time to time according to the bylaws, but shall never be less than one (1). The name and address of the person or persons who are to serve as director(s) until the next meeting of the shareholders or until their successor are elected and qualified is:

ALI SYED 9380 NW 37th Manor Sunrise, Fl 33351

SECOND:

The date of each amendment's adoption is Feb. 10,2003.

THIRD:

The amendment was approved by the shareholder. The Number of votes cast for the amendment was sufficient

for approval.

Signed this February 10, 2003.

ALI SYED

DIRECTOR / PRESIDENT