## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P02000059345

1. Entity Name

GOLDEN MILE SHOPPES, INC.



Mailing Address

6930 COLLINS AVE MIAMI BEACH, FL 33139

Principal Place of Business

8249 NW 36TH STREET 210 MIAMI, FL 33166 FILED Apr 09, 2008 8:00 am Secretary of State

04-09-2008 90034 046 \*\*\*150.00



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CR2E034 (11/05)

4. FEI Number 32-0017230

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

M & C ACCOUNTING SERVICES, INC. 8249 N.W. 36TH ST., STE. 210

MIAMI, FL 33166

## DO NOT WRITE IN THIS SPACE

8.	. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	,

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

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10.	OFFICERS AND DIRECTORS	Programme and the second secon
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NAME	TARAMAN, HECTOR I	Property of the property
STREET ADDRESS	6930 COLLINS AVE	
City-St-Zip	MIAMI BEACH, FL 33139	
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NAME	TARAMAN, ERNESTO A	#AT 2" TEAL ."
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CITY-ST-ZIP	MIAMI BEACH, FL 33139	
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NAME	TARAMAN, ENRIQUE	
STREET ADDRESS	6930 COLLINS AVE	
CITY-ST-ZIP	MIAMI BEACH, FL 33139	
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DO NOT WRITE
IN THIS SPACE

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/7/08

(305)718-3667

Daytime Phone #