## P02000058736

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## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 3, 2003

QUICK SALE ENTERPRISES, INC. ATTN: ALAN CURTIS P O BOX 17403 CLEARWATER, FL 33762

SUBJECT: QUICK SALE ENTERPRISES, INC.

Ref. Number: P02000058736

We have received your document for QUICK SALE ENTERPRISES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the date the dissolution was authorized.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith Document Specialist

Letter Number: 403A00040008

RECEIVED
03 JUL 18 PH 1: 09
NVISION OF CORPORATION

Telephone # 727-423-5112

## ARTICLES OF DISSOLUTION

## FILED

03 JUL 18 AM 10: 15

ALLAHASSEE, FLORIDA

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: QUICIC SALE ENTERPRISES	INL.
SECOND:	The date dissolution was authorized: May 12 2003	<del>-</del>
THIRD:	Adoption of Dissolution (CHECK ONE)	
	sociation was approved by the shareholders. The number of votes cast for dissolution sufficient for approval.	1
☐ Dis	ssolution was approved by vote of the shareholders through voting groups.	
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:	
The	e number of votes cast for dissolution was sufficient for approval by	
<del></del>	(voting group)	. •
Si	igned this 18 day of June , 2003.	
Signature _	(By the Chairman or Vice Chairman of the Board, President, or other officer)	•
	ALAN CURTIS (Typed or printed name)	
	PRES IDENT (Title)	54 L