2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jul 12, 2004 08:00 AM Secretary of State

| DOCUMENT # 1. Entity Name ALFAROM INC. | P02300058493 | | |
|--|--|----|----------|
| Principal Place of Business 1024 ALTOONA AVE SPRING HILL, FL 34609 | Mailing Address 21600 ALTAMIRA AVE BOCA RATON, FL 3343 | 13 | |
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| | | | 03142003 |



No Chg-P

CR2E034 (10/03)

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| | | | | 54-207 | 32/9 | | ot Applicable |
| | | | | | e of Status Desired | \$8.75 Ad Fee Require | eđ |
| | 6. Name and Address of Current Regi | istered Agent | Sakarahahasisinin Ari merindan | | | | |
| MAGDALINIS, IONEL 1024 ALTOONA AVE SPRING HILL, FL 34609 | | | DO | NOT WAI | TE | | |
| | | | | R | ************************************** | | |
| | named entity submits this statement for the tions of registered agent. | purpose of changing its register | ed office or registe | red agent, or bo | oth, in the State of Florida. | am familier with | , and accept |
| SIGNATURE. | Signature, typed or printed name of registered agent and to | e f applicable. (ROTE: Registere | d Agent signature require | d when reinstating) | - = g | NTE . | |
| | LE NOW!!! FEE (S \$150,80 ue by September 8, 2004 | 9. Election Campaign Finar Trust Fund Contribution. | | i.00 May Be ded to Fees | In accordance with s. | | |
| 10. | ÖFFICERS AND DIRE | ECTORS | | | Anna Carrier Commence of the C | estron a Arme | 1879000000000000000000000000000000000000 |
| NTLE NAME STREET ADDRESS CITY-ST-ZIP | D MAGDALINIS, IONEL 1024 ALTOONA AVE SPRING HILL, FL 34609 | <u> </u> | | 4 11 mandi | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | et sig in messe julijaina. | restraca i en 1855. K. | 07/12/04-8000 | 46 8-015 (19 | 3.00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ······································ | | NOT WRI | | ri im - cr |
| NTLE NAME STREET ADDRESS CITY-ST-ZIP | | | uodi memeri | in in | THIS SPAC | | |
| NAME STREET ADDRESS GITY-ST-ZIP | | | Muamellin. a., | A.A.W <u>. 1918</u> 00. | N. S. | tromova, title | en durinda grad |
| RTLE NAME STREET ADDRESS CITY-SI-ZIP | | * *** | | o or organization | region - view - view | | |
| 12. I hereby indicated of the corchanged | certify that the information supplied with this on this report or supplemental report is true portation or the receiver or that see empora- , or on an attachment with an audress, with | filing does not qualify for the exe e and accurate and that my signa ed to execute this report as requi all other like empowered. | mption stated in S ture shall have the red by Chapter 60 | ection 119.07(3 same legal effe 7, Florida Statut | (f), Florida Statutes. Turthe ct as if made under gath; it es; and that my name appe | r certify that the lat I am an office ars in Block 10 o | information r or director n Block 11 if |
| ~.~. | - Chille | \mathcal{M} | | | 5/1/04 (50) | | |