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Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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јест: <u>Р</u> ∪	PLE MOUNTAIN (PROPOSED CORPORA	PANTNENS /. TENAME- <u>MUSTINCLI</u>	NC.
osed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	& Certificate of
EDOM:	SHELDON GITTLE	ADDITIONAL CO	Status PPY REQUIRED
	1/00 N.E. 163+0 S		7
	N. MIAMI BEAC	5.4, FL 3316 y, State & Zip	, <u>2</u> -
	305-940-474 Daytime	Control Telephone number	EARLA ACC

NOTE: Please provide the original and one copy of the articles.

16m 5124



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 16, 2002

SHELDON GITTLESON 1100 N.E. 163RD ST. SUITE 401 N. MIAMI BEACH, FL 33162

SUBJECT: PURPLE MOUNTAIN PARTNERS, INC.

Ref. Number: W02000014192

We have received your document for PURPLE MOUNTAIN PARTNERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan Document Specialist New Filing Section

Letter Number: 502A00031266

ARTICLES OF INCORPORATION

Of

PURPLE MOUNTAIN PARTNERS, INC.

THE UNDERSIGNED, desiring to form a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liabilities, rights, and privileges and immunities of corporations for profit, certify that:

ARTICLE I - NAME

The name of this Corporation shall be

PURPLE MOUNTAIN PARTNERS, INC.

ARTICLE II - EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

This Corporation is organized for the purpose of transacting any and all business permitted under the laws of the United States and of this State.

ARTICLE IV - STOCK

This Corporation is authorized to issue fifty (50) shares of common stock, each having a par value of no par value, and which shares shall be designated common shares.

ARTICLE V - ADDRESS

The initial address of the principal office of this Corporation is:

1100 NE 163rd ST. Suite 406

N. Miami Beach, Fl 33162

ARTICLE VI - REGISTERED AGENT

The name and address of the initial registered agent of this Corporation is:

Sheldon D. Gittleson, CPA

1100 NE 163rd ST. Suite 406

N. Miami Beach, Fl 33162

ARTICLE VII - DIRECTORS

This Corporation shall have two directors initially. The number of Directors may be changed from time to time by the by-laws, but shall never be less than one (1). The names and addresses of the initial directors of this Corporation are:

CHARLES N. HALL, JR.

President

1100 NE 163rd ST. Suite 406

N. Miami Beach, FI 33162

ROSA DELGADO HALL

Secretary/Treasurer

1100 NE 163rd ST. Suite 406

N. Miami Beach, FI 33162

ARTICLE VIII - SUBSCRIBERS

The name of the subscriber to these Articles of Incorporation is as follows:

CHARLES N. HALL, JR. 1100 NE 163rd ST. Suite 406 N. Miami Beach, Fl 33162

ARTICLE IX - ALIENATION OF SHARES

No shareholder of the Corporation may sell or transfer his shares to another without first offering them to the other shareholders of the Corporation, and he must offer them at the same price.

ARTICLE X - BY-LAWS

The power to adopt, alter, amend or repeal by-laws of this Corporation shall be vested in the Board of Directors and Shareholders.

ARTICLE XI - DIRECTORS' COMPENSATION

The Shareholders of this Corporation shall have the exclusive authority to affix the compensation of the Directors of the Corporation.

ARTICLE XII - AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the unders	signed subscriber has executed these
Articles of Incorporation, this day of _	MAY , 2002.

Charles N. Hall, Jr.

STATE OF FLORIDA

COUNTY OF MIAMI-DADE) SS:

BEFORE ME, the undersigned authority, personally appeared

CHARLES N. HALL, JR.

to me well known and known to me to be the individual described herein and who executed the foregoing Articles of Incorporation, and acknowledged before me that they were executed for the purposes therein expressed.

WITNESS my hand and official seal at Miami, said County and State, this

29 day of APRIL , 2002.



Notary Public, State of Florida My Commission expires:

THE UNDERSIGNED hereby notifies that he has accepted the position and agrees to act as Resident Agent for

PURPLE MOUNTAIN PARTNERS, INC.

SWORN TO and subscribed before me this 8a day of _

2002.

Netary #ublic, State of Florida

My Commissio

JOSEPH F. PADRON COMMISSION # CC 935032 EXPIRES: May 9, 2004