2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

FILED May 12, 2003 8:00 am Secretary of State 02-10-2003 90157 015 ***150.00

(305)448-400

| 1. Entity Nam | 10 | # PUZU | | | 1 | : ሩ በ ብ ብ | 1025 | | | | |
|--|---------------------------------------|---|------------------|---------------------|---|----------------------------------|---|------------------------------|----------|-------------------------------|-----------------|
| Principal Place of Business 3520 ROCKERMAN ROAD MIAMI FL 33133 | | Mailing Address 3520 ROCKERMAN ROAD MIAMI FL 33133 | | | 55040025 | | | | | | |
| 2. Principal P | lace of Busin | ess | 3. Ma | iling Address | | . | | RAN DAN TAN Buli both box | | | |
| Suite, Apt. #, etc. | | Suite, Apl. #, etc. | | | CHECK HERE IF MAKING CHANGES 4. FEI Number 59-2532510 Applied For Not Applicable | | | | | | |
| | | | | | | | | | _ | | |
| City & State | | | City & State | | | | | | ┨ | | |
| Zip Country | | Zip | | Count | ry . | 5. Certificate of Status Desired | | \$8.75 Ad Fee Require | | 1 | |
| 6. Name and Address of Current | | | Registered Agent | | 1 | | 7. Name and Address of New Registered Agent | | | | 1 |
| | · · · · · · · · · · · · · · · · · · · | | | <u>.</u> | , | Name | | | _ | - |]_ |
| renteria, lili 3520 rockerman road | | | | | | Street Address (| P.O. Box Number is Not Acceptable | 9) | | | 1 |
| MIAMI FL | | | | | | * . | | | | | 1 |
| | | • • · | | ÷ * | | City | | | Zip Coo | | - |
| | named entity | | or the purp | oose of changing it | s registere | | ed agent, or both, in the State of F | FL orida. I am | | | 1 |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed | or printed name of registered agent | and title if app | olicable. (NO | TE: Registered | Agent signature required | when reinstating) | DATE | | |] |
| After | May 1, 200 | FEE IS \$150.00 Fee will be \$550.00 Florida Department o | f State | | - | | 9. Election Campaign Fi Trust Fund Contribution | | |)O May Be d to Fees | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | ADDITIONS/CHANGES TO OF | ICERS AND | DIRECTOR | S (N 11 | 1_ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D RENTERI/ 3520 ROO MIAMI FL | KERMAN ROAD | | □ Delete | | T ADDRESS S1-zip | | | ☐ Change | Addition | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | C) Delete | | T ADDRESS ST-ZIP | | | ☐ Change | ☐ Addition | CR2 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | TITLE NAME STREE CITY- | ADDRESS - | | - | ☐ Change | ☐ Addition | ļ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <u> </u> | | - - | Delete | TITLE | T ADDRESS | | - | Change | Addition | |
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| NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME | ADDRESS | | | Change | Addition | |