

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 31, 2003 8:00 am**  
**Secretary of State**

03-17-2003 91072 044 \*\*\*150.00

**DOCUMENT # P02000057291**

**1. Entity Name**  
**JAMES WELCH DRYWALL, INC.**



**Principal Place of Business**  
**3573 65TH AVE CIR EAST**  
**SARASOTA FL 34243**

**Mailing Address**  
**3573 65TH AVE CIR EAST**  
**SARASOTA FL 34243**

**2. Principal Place of Business**  
**4424 4th Ave. Dr. E.**  
**Suite, Apt. #, etc.**

**3. Mailing Address**  
**4424 4th Ave. Dr. E.**  
**Suite, Apt. #, etc.**



☒ **CHECK HERE IF MAKING CHANGES**

**City & State** **Bradenton Florida**  
**Zip** **34208** **Country** **U.S.A.**

**4. FEJ Number** **101-1414733** **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**WELCH, CHRISTI**  
**3573 65TH AVE CIR EAST**  
**BRADENTON FL 34243**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**4424 4th Ave. Dr. E.**  
**City** **Bradenton** **FL** **Zip Code** **34208**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☐ **Delete**  
**NAME** **WELCH, JAMES**  
**STREET ADDRESS** **3573 65TH AVE CIR EAST**  
**CITY-ST-ZIP** **SARASOTA FL 34243**

**TITLE** ☒ **Change** ☐ **Addition**  
**NAME** **4424 4th Ave. Dr. E.**  
**STREET ADDRESS** **Bradenton FL. 34208**  
**CITY-ST-ZIP**

**TITLE** **S** ☐ **Delete**  
**NAME** **SMITH, TIM**  
**STREET ADDRESS** **7103 9TH AVE NW**  
**CITY-ST-ZIP** **BRADENTON FL 34208**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
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**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** \_\_\_\_\_ **SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-12-03** **941-747-3132**  
Date Daytime Phone #

CR2E034 (10/02)