

Pa2000057156

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Lewis AND CLARK'S EATERY ~~AND~~ SALON, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

RECEIVED

02 MAY 22 PM 4: 20

DIVISION OF CORPORATION

FROM: HASSAN GHALAM 500005598755-1  
Name (Printed or typed) -05/23/02-01002-013  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

20185 E. COUNTRY CLUB DR. #202  
Address

AVENTURA FL. 33180  
City, State & Zip

305-705-9053  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MAY 22 PM 4: 29

APPROVED  
AND  
FILED

NOTE: Please provide the original and one copy of the articles.

gcs62

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Lewis AND CLARK'S EATERY + SALON, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is:

10835 S.E. FEDERAL HWY.  
HOBE SOUND, FL.

mailing  
20185 E. COUNTRY CLUB DR  
#202  
AVENTURA, FL. 33180

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

-

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

V.P. LARRY Echols 1119 11th TERRACE, P.B.G. FL. 33418  
Pres. HASSAN GHALAM 20185 E. COUNTRY CLUB DR.  
#202, AVENTURA, FL. 33180

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

LARRY Echols  
1119 11th TERRACE  
PALM Bch. GARDENS, FL. 33418

ARTICLE VII INCORPORATOR


The name and address of the Incorporator is:

HASSAN GHALAM  
20185 E. COUNTRY CLUB DR.  
#202 AVENTURA, FL. 33180

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

5-22-02  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

5/22/02  
\_\_\_\_\_  
Date

APPROVED  
AND  
FILED  
MAY 22 PM 4:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA