# P0200056838

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600005491366---4 -05/08/02--01030--012

SUBJECT: Crimson Tide Marine Services, Inc.
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate

□\$122.50

Filing Fee & Certified Copy \$131.25

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sam D. Hood, Sr.

Name (Printed or typed)

24+2 Versant Dr. Apt # 200 302

Address

Ovandon, Fr. 33511

City, State & Zip

813-571-7781

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

171273718



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

May 13, 2002

SAM D. HOOD,SR.

BRANDON, FL \$3511

SUBJECT: CRIMSON TIDE MARINE SERVICES, INC.

Ref. Number: W02000013718

We have received your document for CRIMSON TIDE MARINE SERVICES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

PLEASE CALL ME AT THE NUMBER LISTED BELOW RE: COMMENCE DATE.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section

Letter Number: 202A00030273

HAS HAS

## ARTICLES OF INCORPORATION OF CRIMSON TIDE MARINE SERVICES, INC.

FILED 02 MAY -8 AM 10: 46

SECRETARY OF STATE & TALLAHASSEE FLORIDA

#### **ARTICLE I - NAME**

The name of the corporation is Crimson Tide Marine Services, Inc.

#### **ARTICLE II - DURATION**

This corporation shall have perpetual existence, commencing on the date of execution of these Articles May 1, 2002.

#### **ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any and all lawful business.

#### ARTICLE IV - COMMENCEMENT OF CORPORATE BUSINESS

#### <u>ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT</u>

The street address of the initial principle office of this corporation is 2412 Versant Dr. Apt. #302, Brandon, FL 33511 and the name and street address of the initial registered agent:

Name

Address

Sam D. Hood Sr.

\_2412 Versant Dr. Apt. #302, Brandon, FL 33511

#### ARTICLE VI - ADDRESS OF PRINCIPLE OFFICE

The mailing address for this corporation is P.O. Box 3749, Plant City, FL 33564.

#### ARTICLE VII - CAPITAL STOCK

Number. The aggregate number of shares that the corporation shall have the authority to issue is 100,000 shares of Capital Stock with a value of \$1.00 per share.

<u>Initial Issue.</u> One Hundred Thousand ( 100,000 ) share of Capital Stock of the corporation shall be issued for cash at a value of one dollar ( \$1.00 ) per share.

Stated Capital. The sum of the value of all shares of Capital Stock of the corporation that have been issued shall be the stated capital of the corporation at any particular time.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation, this 22nd day of April 2002.

Sam D. Hood, Sr. Incorporator

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing Articles of Incorporation were acknowledged before me, this <u>22nd</u> day of <u>April 2002.</u>

NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires:

Samantha D Lewis

\* My Commission CC969730

Expires September 24, 2004

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

1.	The	name	of th	e corpor	ation i	s:
2.	The	name	and	address	of the	reg

Crimson Tide Marine Services, Inc.

The name and address of the registered agent and office is:

Sam I	D. Ho	ood.	Sr.

(Name)

1224 2442 Versant Drive Apt. #302

(Address - P.O. Box or Mail Drop Box NOT Acceptable)

Brandon, FL 33511

(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Cianatura)

April 22, 2002

(Date)

02 MAY -8 AM 10: 46