

TRANSMITTAL LETTER

PO2000056132

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

000005575030--1  
-05/20/02--01071--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: AAA + J Plumbing And Drain Cleaning Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

<input checked="" type="checkbox"/> \$70.00 Filing Fee	<input type="checkbox"/> \$78.75 Filing Fee & Certificate of Status	<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>			

FROM: DOUG F. MANGER III  
Name (Printed or typed)

759 N.W. 42 PLACE  
Address

Pompano Bch. FL 33064  
City, State & Zip

954-942-4660  
Daytime Telephone number

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 MAY 20 AM 9:31

FILED

NOTE: Please provide the original and one copy of the articles.

BM 5/21

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

AAA + J Plumbing And Drain Cleaning Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

759 N.W. 42 PLACE  
Pompano Beach, Fl. 33064

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To do Any And All business that is legal in the State of Florida  
Whatsoever.

**ARTICLE IV SHARES**

The number of shares of stock is:

ONE Hundred (100) Shares of Common Stock with a nominal or par  
Value of \$1.00.

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Doug F. Manger III President  
759 N.W. 42 PLACE  
Pompano Bch., Fl. 33064

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Doug F. Manger III  
759 N.W. 42 PLACE  
Pompano Bch., Fl. 33064

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Doug F. Manger  
759 N.W. 42 PLACE  
Pompano Bch., Fl. 33064

FILED  
02 MAY 20 AM 9:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this  
certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Doug F. Manger III  
Signature/Registered Agent

5/17/02  
Date

Doug F. Manger III  
Signature/Incorporator

5/17/02  
Date