## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) DOCUMENT # PO200055234

FILED May 29, 2003 8:00 am Secretary of State

05-29-2003 90138 001 \*\*\*150.00

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|---|---|-----|--------|------|--------------|-----|----|-----|-----------|-----|------------|-----|----|
| U | U | IN  |        | ı    | $\Delta V A$ | XI. |    | ПA  | Sec. 11 6 | ш   | <b>⊃</b> ₹ | 1 B | UE |

| 2. Principal Place of Business | 3. Mailing Address Dixie Huy |
|--------------------------------|------------------------------|
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. # 167    |

DO NOT WRITE IN THIS SPACE

|  |          | 161                                   |  |                                  |                |                               |
|--|----------|---------------------------------------|--|----------------------------------|----------------|-------------------------------|
| City & State   | 10       | City & State                          | A -1-  | 4. FEI Number                    | - 1            | Applied For                   |
| Jamarae,   | <u> </u> | Dakland                               | Pack, Ila  | 03-0445                          | ) PO           | Not Applicable                |
| Zip 33319  | BROW ARD | 33334                                 | 15 NOW ARD   | 5. Certificate of Status Desired |                | <b>75</b> Additional Required |
| <b>建设在一个人</b> 不可以通常  |          |                                       |  | 7. Name and Address of Current F | Registered Age | nt                            |
| Aller Comments and the comments of the comment |          | · · · · · · · · · · · · · · · · · · · | CENTER BROWNING (A-6-4-0-6-4-0-6-4-0-6-4-4-4-4-4-4-4-4-4-4 |                                  |                |                               |

## DO NOT WRITE IN THIS SPACE

| 1. Name and Address of Current Registered Agent |               |              |         |        |    |          |  |
|---|---------------|--------------|---------|--------|----|----------|--|
| Name S  | olum          | on D.        | M       | vare   |    |          |  |
| Street Addr                                     | ess (P.O. Box | Number is No | t Accer | table) |    | •        |  |
| 1201  | SW            | 46/2         | W       | ay.    |    |          |  |
| Bit CR  | reus          | Beac         | h       | F      | ·L | Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

| <br> |  |
|------|--|

January 1 - May 1 Fee is \$150.00

Signature, typed or printed name of registered agent and title if applicable

1. Entity Name ACE TEANSPORT, INC

P0200055234

(NOTE: Registered Agent signature required when reinstating)

DATE

After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State

Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS TITLE TITLE NAN.€ MAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS 33442 CITY-ST-ZIP CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS DO NOT WRITE CITY-ST-ZIP CITY-ST-ZIP TITLE TITLE IN THIS SPACE NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trostee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-24-03

954 486-182

Daytime Phone #

CR2E034B (12/02)