DOCUMENT #

Principal Place of Business

FT. WALTON BCH. FL 32548

2. Principal Place of Business

Suite, Apt. #, etc.

OSBORNE ANITA J

349 KEPNER DRIVE FT. WALTON BCH FL 32548

the obligations of registered agent.

City & State

Zip

SIGNATURE

10.

TITLE

NAME

TITLE

NAME

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NAME

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NAME

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIF

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CITY-ST-ZIP

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CITY-ST-ZIP

349 KEPNER DRIVE

CONCRETE PERFECTION, INC.

Country

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable

OFFICERS AND DIRECTORS

FILE NOW!!! FEE IS \$150.00

Make Check Payable to Florida Department of State

FT. WALTON BCH FL 32548

FT. WALTON BCH. FL 32548

After May 1, 2003 Fee will be \$550.00

BURNHAM, JERRY

820 GIBSON ROAD

OSBORNE, ANITA J

349 KEPNER DRIVE

2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P02000055051

Mailing Address

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

349 KEPNER DRIVE

FT. WALTON BCH. FL 32548

Country

Name

City

11.

TITLE

NAME

TITLE

NAME

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NAME STREET ADDRESS

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STREET ADDRESS

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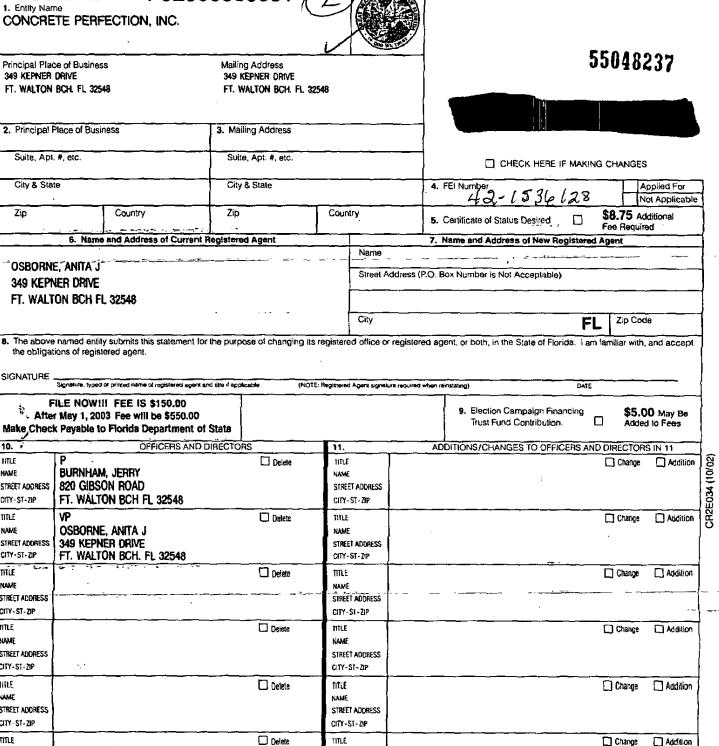
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Jun 16, 2003 8:00 am **Secretary of State**

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05-01-2003 90831 038 ***150.00



12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119,07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactylish with an address, with all oil perfect my many and the statutes.

SIGNATURE: