| 2  | 2004 FOF  | R PROFI  | T CORPORA<br>REPORT  | TION                           |                             | S                                    | F<br>ep 20,<br>Secret            | TLE<br>2004<br>arv (         | 8:0                                       | 0 am               |
|--|---|--|--|--------------------------------|-----------------------------|--------------------------------------|----------------------------------|------------------------------|---|--------------------|
| 1. Entity Nam  | MENT # P  |  | 4830   |                                |                             | Ĭ                                    | 09-20-2004                       | •                            |   |                    |
|  | te of Business<br>IMORE DRIVE<br>NGS, FL 33071  |  | Mailing Address<br>12124 GLENMORE DA<br>CROSS SPRINGS, FL        |                                |                             | . ( <b>167</b> )((78) 1))            |                                  |                              | 3182                                      |                    |
| t. Principal Place of Business<br><b>12611 NW 17th PLACE</b><br>Suite, Apt. #, etc.  |   |  | 3. Mailing Address<br>12611 NW 17th PLACE<br>Suite, Apt. #, etc. |                                |                             |                                      |                                  |                              |   |                    |
| City & State   |   |  | City & State   | . FL                           |                             | 09142004<br>4. FEI Numbe<br>30-0078  |                                  | CR2E0                        | ند او در ا                                | plied For          |
| <sup>Zip</sup> 330   | 71 Cou  | ĴŜA.   | <sup>Zip</sup> 33071   | Country USA                    |                             | 5. Certificate                       | of Status Desired                |                              | \$8.75 Add<br>Fee Required                |                    |
|  | 6. Name and A   | ddress of Curren   | t Registered Agent   | Name                           | ł                           |                                      | Address of New                   |                              | Agent                                     |                    |
|  | DAVID<br>ENMORE DRIVI<br>PRINGS, FL 33  |  |  |                                | ddress (F<br>1 <b>261</b> 1 | 2.O. Box Numpe<br>NW 17th            | r is Not Acceptat                | ole)                         |   |                    |
| • .  |   | • •  |  | City                           |                             | SPRINGS                              |                                  | FL                           | Zip Cod                                   |                    |
| SIGNATURE_   | Signatore, typed or printed   | name of registered ager  | nt and title if applicable. (NC                                  | OTE: Registered Agent signat   | ture required               | when reinstating)                    |                                  | DATE                         |   |                    |
| Fii<br>Di  | Kndrofe Kyffed & printed<br>LE NOW!!!! FEE<br>Jue by Septemb  | IS \$150.00<br>er 8, 2004  | 9. Election Camp<br>Trust Fund Co                                | baign Financing<br>ntribution. | \$5.                        | 00 May Be<br>d to Fees               | In accordance<br>corporation did | with s. 607<br>d not receive | e the prior r                             | notice.            |
| FI   | LE NOW!!! FEE   | IS \$150.00<br>er 8, 2004<br>OFFICERS AND<br>OFFICERS AND<br>AVE       | 9. Election Camp<br>Trust Fund Co                                | baign Financing                | \$5.                        | 00 May Be<br>d to Fees               |                                  | with s. 607<br>d not receive | e the prior r                             | notice.            |
| FII<br>D<br>10.<br>TITLE<br>NAME<br>STREET ADDRESS   | LE NOW!!! FEE<br>ue by Septemb<br>D<br>VIDAL, ERNES<br>11586 SW 112 /   | IS \$150.00<br>er 8, 2004<br>OFFICERS AND<br>TO<br>AVE<br>66<br>DRE DR | 9. Election Camp<br>Trust Fund Co<br>D DIRECTORS                 | Daign Financing<br>ntribution. | \$5.<br>Adde                | 00 May Be<br>d to Fees<br>ADDITIONS/ | CORPORATION did                  | FICERS AND                   | e the prior r                             | Notice.            |
| FJI<br>DI<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | LE NOW!!! FEE<br>ue by Septemb<br>VIDAL, ERNEST<br>11586 SW 112 /<br>MIAMI, FL 3317<br>D<br>SHTRAX; DAVID<br>12124 GLENMO                 | IS \$150.00<br>er 8, 2004<br>OFFICERS AND<br>TO<br>AVE<br>66<br>DRE DR | 9. Election Camp<br>Trust Fund Cor<br>D DIRECTORS                | Daign Financing<br>ntribution. | \$5.<br>Adde                | 00 May Be<br>d to Fees<br>ADDITIONS/ | CHANGES TO OF                    | FICERS AND                   | DIRECTOR                                  | Notice.<br>S IN 11 |
| FII<br>DI<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>STREET ADDRESS   | LE NOW!!! FEE<br>ue by Septemb<br>VIDAL, ERNEST<br>11586 SW 112 A<br>MIAMI, FL 3317<br>D<br>SHTRAX; DAVII<br>12124 GLENMO<br>CROSS SPRING | IS \$150.00<br>er 8, 2004<br>OFFICERS AND<br>TO<br>AVE<br>66<br>DRE DR | 9. Election Camp<br>Trust Fund Cor<br>D DIRECTORS                | Daign Financing<br>ntribution. | \$5.<br>Adde                | 00 May Be<br>d to Fees<br>ADDITIONS/ | CHANGES TO OF                    | FICERS AND                   | E the prior r                             | Notice.            |
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Allachment

LASHBROOK & ASSOCIATES, P.A.

TAX ACCOUNTANTS AND FINANCIAL PLANNERS

BUSINESS CONSULTATION AND MANAGEMENT FAMILY INVESTMENT, TAX, AND ESTATE PLANNING

4481 STIRLING ROAD FT. LAUDERDALE, FLORIDA 33314-7519

GARTH D. LASHBROOK, EA, CFP, CFS, CFE, CBC ENROLLED AGENT CERTIFIED FINANCIAL PLANNER ACCREDITED TAX ADVISOR BOARD CERTIFIED BUSINESS APPRAISER CERTIFIED FUND SPECIALIST CERTIFIED FUND EXAMINER CERTIFIED BUSINESS COUNSELOR

KENNETH STONE, EA ENROLLED AGENT CFP PARA-PLANNER

September 17, 2004

Florida Department of State Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500

Re: EDM Solutions, Inc. Document # P02000054830

To Whom It May Concern:

We are the accounting firm for the above referenced corporation. It has recently come to our attention that our client did not receive their 2004 UBR Report. We checked their listing on the sunbiz.org website and their address is incorrect.

Therefore, we respectfully request your department's acceptance of the enclosed 2004 UBR Report with the initial filing fee of \$150.00. Your immediate consideration and response is greatly appreciated.

Sincerely,

LASHBROOK & ASSÓCIATES, P.A.

Garth D. Lashbrook, fốr the firm GDL/ks

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MEMBER

International Board Certified Financial Planners • National Association of Personal Financial Advisors Accreditation Council for Accounting and Taxation • Institute of Certified Fund Specialists • Institute of Certified Business Counselors National Society of Accountants • International Association for Financial Planning • Florida Society of Professional Accountants Association of Certified Fraud Examiners • National Association of Enrolled Agents • Florida Society of Enrolled Agents

TELEPHONE: 954-581-8112 FAX: 954-581-2554 E-MAIL: garth@lashbrookfinancial.com

> JOAN M. LASHBROOK EXECUTIVE VICE PRESIDENT

MARTHA LASHBROOK OFFICE MANAGER

MARIETTA GUIDA ADMINISTRATIVE ASSISTANT