Requester's Name

Approved Associates, Inc.

Accounting-Bookkeeping-Income Tax-Business Consultants

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Accounting-Bookkeeping-Income Tax-Business Consultants Linton Towers • Tower A 100 East Linton Boulevard, Suite 201A Delray Beach, Florida 33483-9820 02/44/16 PM 6:19
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Office Use Only

# CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 8, 2002

APPROVED ASSOCIATES, INC. 100 EAST LINTON BOULEVARD SUITE 201A DELRAY BEACH, FL 33483-9820

SUBJECT: IMPERIAL TOBACCO DISTRIBUTORS, INC.

Ref. Number: W02000013250

We have received your document for IMPERIAL TOBACCO DISTRIBUTORS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown Document Specialist New Filings Section

Letter Number: 902A00028959



#### CERTIFICATE OF INCORPORATION

OF

Imperial Tobacco Distributors, Inc.

WE, the undersigned hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

### ARTICLE I.

The name of the corporation shall be:

Imperial Tobacco Distributors, Inc.

#### ARTICLE II.

The general nature of the business and objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

To carry on the business of buying and selling wholesale of all types of tobacco products and related items etc., and to do all other matters relating to the above.

#### ARTICLE III.

### CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be One thousand (1,000)(common) shares of one cent (.01) par value.

#### ARTICLE IV.

# AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business is Five Hundred (\$500.00) Dollars.

#### ARTICLE V.

### EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

#### ARTICLE VI.

## PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at 2182 N.E. 186th Terrace, North Miami Beach, F1 33179, and the mailing address shall be the same.

#### ARTICLE VII.

#### NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

#### ARTICLE VIII.

The names and post office addresses of the first

Board of Directors and officers of this corporation shall be:

Sandra Malek-2186 N.E. 186th Terrace, North Miami Beach, Fl. 33179.

Carol M.Silverman-618 East 31st Avenue, Spokane, Washington 99203.

The names and post office addresses of each subscriber and the number of shares of stock which each agrees to take are:

Sandra Malek-2186 N.E. 186th Terrace, North Miami Beach, Florida 33179 (50%).

Carol M.Silverman-618 East 31st Avenue, Spokane, Washington 99203 (50%).

## ARTICLE X.

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-laws, and to set apart, out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in this Certificate of Incorporation, in any manner now or thereafter prescribed by law, and all rights conferred on officers, directors and stockholders herein are granted subject to this reserve.

## ARTICLE XI.

# REGISTERED AGENT

The street address of the initial registered office of this corporation is:2186 N.E. 186th Terrace, North Miami Beach, Florida 33179

The initial registered agent is: Sandra Malek
I hereby am familiar with and accept the duties and responsibilities as
registered agent for said corporation.

Incorporator- Sandra Malek Date  Land M. Seleurman 4/16/2	SECRETA STATE	02 MAY 16 PM 6: 20	9
IncorporatorGrol M.SilvermanDate	•		

IN WITNESS WHEREOF, we have hereunto set our hands this day of April 2002

STATE OF FLORIDA )

COUNTY OF Broward )

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared Sandra Malek

to me well known to be the persons described in and who executed the foregoing Certificate of Incorporation, and they acknowledged before me, each for himself and not one for the other, that they executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Broward County, Florida this 18th day of April, 2002.

My Commission Expires: 4/6/05

CONSTANCE ANCHETA
My Comm Exp. 84605
No. DD 051861
V Formandy Name 51 Other LD.

DLM420-180-64-638-C

STATE OF WASHINGTON ) : SS. COUNTY OF SPOKANE )

On this day of April, 2002, BEFORE ME, a Notary Public in and for the State of Washington, appeared Carol M. Silverman, personally known to me to be the person whose signature is affixed to the foregoing Certificate of Incorporation, and acknowledged to me that she executed said document freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the City of Spokane, County of Spokane, State of Washington, the day and year first above written.

OFFICIAL SEAL DOUGLAS E. ROSE NOTARY PUBLIC • STATE OF WASH. COUNTY OF SPOKANE COMMISSION EXPIRES AUG. 31, 2002

Notary Public