

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000054439

Entity Name: AXMAN AND ASSOCIATES, INC.

FILED  
Jan 17, 2009  
Secretary of State

## Current Principal Place of Business:

701 SAN MARCO BLVD 1ST FL  
JACKSONVILLE, FL 32207

## New Principal Place of Business:

295 EDINBURGH LANE  
ORANGE PARK, FL 32073

## Current Mailing Address:

701 SAN MARCO BLVD 1ST FL  
JACKSONVILLE, FL 32207

## New Mailing Address:

295 EDINBURGH LANE  
ORANGE PARK, FL 32073

FEI Number: 04-3669317

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

BLACKBURN, DENNIS L  
5150 BELFORT RD S BLD 500  
JACKSONVILLE, FL 32256 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PRES ( ) Delete  
Name: AXMAN, DENNIS M SR  
Address: 701 SAN MARCO BLVD  
City-St-Zip: JACKSONVILLE, FL 32207

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change ( ) Addition  
Name: AXMAN, DENNIS M SR  
Address: 295 EDINBURGH LANE  
City-St-Zip: ORANGE PARK, FL 32073

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DENNIS M. AXMAN, SR

PRES

01/17/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date