PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION" - 3 **FOR** REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

DIVISION OF CORPORATIONS

P02000053626 **DOCUMENT #**

1. Corporation Name

OM SHANTI CORP

FILED

03 OCT 21 PH 1:28

SECRETARY OF STATE TALLAHASSEE. FLORIDA

Drincipal Place	of Rusines			Mailing Address				_					
Principal Place of Business 1760. S MILITARY TRAIL WEST PALM BEACH FL 33415			Mailing Address 1760 S MILITARY TRAIL WEST PALM BEACH FL 33415										
If above add	resses are ir	ncorrect in	any way, line th	. 🛩	t information a	ınd enter co	rrection below.	RE	NS	TATE		0	3
New Principal Office Address, If Applicable				New Mailing Office Address, If Applicable			4. Date Incorp	orated o	or Qualified				
Suite, Apt. #, etc.				Suite, Apt. #, etc.				To Do Business in Florida 05/13/2002					
City & State				City & State				5. FEI Number			Applied Not App		
Zip		Country		Zip		Country		6. CERTIFICATI	E OF STA	ATUS DESIRED		Additional Fee	
7. Names and	Street Add	esses of E	ach Officer and	or Director (F	lorida nonprof	it corporation	ns must list at le	east 3 directors)					
Title(s) Name of Office and/or Direct						Street Address of Eac Officer and/or Director				City / State / Zip			
President	AABHASH PRADHA			N.	III To	11 Tuscany Dr. Royal		Palm. 334		Royal	Palm B	leach.FL	. 334
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					 		·	40		2395 01107	<u> </u>	4	
								10/21/	/U3		U2U **		
					<u></u>				<u> </u>				
8. Name and Address of Current Registered Agent							9. Name and Address of New Registered Agent Name						
	LAADUAO						Name						(7/03
Pradhan, Aabhash 1760 S Military Trail						Street Address (P.O. Box Number is Not Acceptable)							CR2E040 (7/03)
WEST PALM BEACH FL 33415							Suite, Apt. #, Et	c.				·	
					. ·	- \ = .	City		. *	- نام يازيان سوسو	State 2	ip Code	- 20-30
10. I, being ap	pointed the	registered	agen of the abo	ove named con	poration, am fa	amiliar with	and accept the	obligations of Sect	ion 607.	0505, F.S. or	617.0505, F	.S.	
Signature of Registered Age	ent		X • R	GISTERED A	GENT MUST	SIGN			Dat	te			
11 cortify the	ıt I am an c#	icer or dire	otor or the reco				annlication as	provided for in cha	enter 60°	7 or 617 E C	I further con	tifu that when f	iling
								provided for in cha e the requirements					

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

SIGNATURE:

MARHASH SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

10/16/03 5613715972

FROM: AABHASH PRADHAN

OM SHANTI CORP.

1760 S Military tr.

WPB. FL. 33415

10/16/03.

To: Dept. of State
Division of Corporations

Ref: application of reinstatement.

Dear Ma'am/Sir,

I am the President of OM SHANTI Coop.

Since this corporation has been in business, I have laken care of all the payments, renewal of hierses taken care of all the payments, renewal of hierses the in time but I never secured the annual report cto. in time but I never secured the annual report cto. in time but I never secured the annual report coil not get renewed. Therefore, I hope you will did not get renewed. Therefore, I hope you will did not get renewed. Therefore, I hope you will did not get reinsdate next fee and renew the Corporation warms my reinsdate next fee and renew the Corporation warms my reinsdate next fee and renew the Corporation warms attached cleck for \$150.00.

I have affacted cleck for \$150.00.

ANDHASH PRADHAN PRESIDENT Coop.

If any questions, Call me at > 5613715972.