## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## DOCUMENT #

P02000053493

1. Entity Name RYLIN CORP.



Principal Place of Business 587 COMPASS LAKE DR ALFORD FL 32420

Mailing Address P O BOX 1545

MARIANNA FL 32447-1545

2. Principal Place of Business 3. Mailing Address

FILED Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90587 001 \*\*\*\*\*8.75

01-21-2003 90587 002 \*\*\*\*\*5.00

01-21-2003 90587 003 \*\*\*150.00

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| 2618 Indian Springs Road                                                                                                                       |                                                                      | The state of the s |                                                |                       | _                                                                                                |             |                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|-------------|--------------------------------|--|
|                                                                                                                                                |                                                                      | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .ite, Apt. #, etc.                             |                       | ☐ CHECK HERE IF MAKING CHANGES                                                                   |             |                                |  |
| City & State Cit<br>Marianna, FL                                                                                                               |                                                                      | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ity & State                                    |                       | FEI Number. 38-3298604                                                                           |             | Applied For<br>Not Applicable  |  |
| <sup>Zip</sup><br>32446                                                                                                                        | Country<br>Jackson                                                   | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                        | 5.                    | Certificate of Status Desired                                                                    |             | 75 Additional<br>Required      |  |
|                                                                                                                                                | 6. Name and Address of Current                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Name and Address of New Registered Agent    |                       |                                                                                                  |             |                                |  |
| RODENBACH, RICHARD S 587 COMPASS LAKE DR ALFORD FL 32420                                                                                       |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street A 2618                                  |                       |                                                                                                  |             |                                |  |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registe the obligations of registered agent.</li> </ol> |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | anna<br>registered ag | ha FL Zip Code 32446 tered agent, or both, in the State of Florida. I am familiar with, and acce |             |                                |  |
| SIGNATURE                                                                                                                                      | Signature, typed or printed name of registered agent a               | and title it applicable. (NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TE: Registered Agent signate                   | ure required when re  | pinstating) DAT                                                                                  | E           |                                |  |
| FILE NOW!!! FEE IS \$150.00  Efter May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                         |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | •                     | Election Campaign Financing     Trust Fund Contribution.                                         |             | \$5.00 May Be<br>Added to Fees |  |
| 10.                                                                                                                                            | OFFICERS AND DIRECTORS 11                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -11.                                           | AD                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                |             |                                |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                                                                                                 | PT<br>RODENBACH, RICHARD S<br>587 COMPASS LAKE DR<br>ALFORD FL 32420 | ☐ Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                       | Indian Springs Road<br>ona, FL 32446                                                             | X cr<br>add | hange Addition dress only      |  |
| T(T) C                                                                                                                                         | l ve                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TIT! F                                         |                       |                                                                                                  |             |                                |  |

NAME RODENBACH, K SUZANNE NAME STREET ADDRESS 587 COMPASS-LAKE DR 2618\_Indian Springs Road STREET ADDRESS CITY-ST-ZIP ALFORD FL 32420 CITY-ST-ZIP Marianna, FL 32446 TITLE ☐ Defete TITLE ☐ Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete TITLE Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP TITLE Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

CITY-ST-ZIP