PO200053362

TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

SUE	ВЈЕСТ	MAGSTRIPE, INC.		*****78.75 *****78.75			
(Proposed corporate name-must include suffix)							
Enc		nal and one (1) copy of the ar		nd a check for:			
	\$70.00	X \$78.75	\$78.75	\$ 87.50			
			Filing Fee	Filing Fee,			
	Filing Fee	Filing Fee	& Certified Co	py Certified Copy			
		Certificate of Status	&	Certificate			
				Of Status			
ADDITIONAL O				AL COPY			
		UIRED					

FROM:	John W. Parker	OZ SEC
	Name (Printed or typed) 3926 S Kings Ave – Apt B	MAY I
	Address	SEC O M
	Brandon, FL 33511	D AM 7: FELOR FELOR
	City, State & Zip (813) 661-5796	ATE DRIDA
	Daytime Telephone Number	

NOTE: Please provide the original and one copy of the articles.

B) 415/02

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ARTICLES OF INCORPORATION OF MAGSTRIPE, INC.

FILED

O2 MAY 10 AM 7: 37

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

MAGSTRIPE, INC.

ARTICLE II PRINCIPLE OFFICE

The principle place of business and mailing address of this corporation shall be:

3926 S KINGS AVE – APT B BRANDON, FL 33511

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

10,000

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

John W. Parker 3926 S Kings Ave – Apt B Brandon, FL 33511

ARTICLE V INCORPORATORS

The <u>name and addresses</u> of the incorporators to these Articles of Incorporation are:

John W. parker 3926 S Kings Ave – Apt B Brandon, Fl 33511

The undersigned inc	corporator(s)) has (have) exec	cuted these	Articles of
	3rd		May	
Incorporation this_		day of_		, 2002.
				The last
		Sign	ature	

FILED 02 MAY 10 AM 7: 37

Articles of Incorporation Filing Fee- \$35.00 SECRETARY OF STATE TALLAHASSEE, FLORIDA

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

MAGSTRIPE, INC.

2. The name and address of the registered agent and office is:

John W. Parker 3926 S Kings Ave – Apt B Brandon, Fl 33511

HAVING BEEN NAMES AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

DATE