2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam  | MENT # P02000   | FILED  03 MAY -5 PM 3: 45  SECRETARY OF STATE                 |                                   |  |   |  |                         |                                       |
|--|---|---|-----------------------------------|--|---|--|-------------------------|---------------------------------------|
| Principal Place of Business 9453 EL CLAIR RANCH RD 9453 EL CLAIR RANCH BOYNTON BEACH FL 33437  BOYNTON BEACH FL 33437  BOYNTON BEACH FL 33 |   |   |                                   |  | , | Y OF STATE<br>FE. FLORIDA              |                         | H <b>aid</b> H <b>a</b> i H <b>ai</b> |
| Principal Place of Business     3. Mailing Address   |   |   |                                   |  |   |  |                         |                                       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |   |                                   |  | ☐ CHECK HERE IF MAKING CHANGES          |  |                         |                                       |
| City & State City & State  |   |   |                                   |  | 4. FEI Number 8 2 - 0                   | 0545894                                |                         | plied For<br>t Applicable             |
| Zip  | Country   | Zip   |                                   |  | 5. Certificate of Status Des            |  | 8.75 Add<br>ee Required |                                       |
|  | 6. Name and Address of Current Re   | egistered Agent   |                                   | Name   | 7. Name and Address of I                | New Registered A                       | gent                    |                                       |
| RIPPEL, V  |   |   | F                                 | Street Address (P.O. Box Number is Not Acceptable) |   |  |                         |                                       |
| 9453 EL CLAIR RANCH RD<br>BOYNTON BEACH FL 33437   |   |   |                                   | City   |   |  | Zip Code                |                                       |
| the obligat  | named entity submits this statement for tions of registered agent.  Signature, typed or printed name of registered agent and the NOW!!! FEE IS \$150.00                       |   |                                   | d office or registere                              |   | DATE                                   | - <u>-</u>              | and accept                            |
| Make Check   | r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of \$   |   |                                   |  | Trust Fund Contr                        | ibution.                               | Added                   | to Fees                               |
| TITLE NAME STREET ADDRESS ( CITY-ST-ZIP  | PD<br>RIPPEL, WAYNE<br>9453 EL CLAIR RANCH RD<br>BOYNTON BEACH FL 33437   | RECTORS  Delete   | TITLE NAME STREET CITY-S          | ADDRESS<br>ST-ZIP                                  | 30001<br>05/13/0301                     | ······································ | Change                  | Addition                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D Delete RIPPEL, JUDY 9453 EL CLAIR RANCH RD BOYNTON BEACH FL 33437   |   | TITLE NAME STREET CITY-S          | ADDRESS<br>it-zip                                  |   |  | ☐ Change                | ☐ Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Wayne Rippel, Jr. Delete 9453 El Clair Ranch Road Boynton Beach, Florida 33437  |   |                                   | ADDRESS<br>IT-ZIP                                  |   | -                                      | Change                  | Addition                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | Sandra Rippel  5331 Courtney Circle Boynton Beach, Florida 33437  |   |                                   | ADDRESS<br>IT-ZIP                                  |   |  | ☐ Change                | Addition                              |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP  | Kelly Rippel 9453 El Clair Ranch Road Boynton Beach, Florida 33437  |   |                                   | ADDRESS<br>IT-ZIP                                  | ~                                       |  | ☐ Change                | Addition                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                   |   |  | ☐ Change                | Addition                              |
| indicated<br>of the cor  | pertify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report as | signatu                           | re shall have the s                                | same legal effect as if made u          | nder oath; that I ar                   | n an officer o          | or director                           |

SIGNATURE:

CR2E034 (10/02)

Department of the Treasury Internal Revenue Service

## **Election by a Small Business Corporation**

(Under section 1362 of the Internal Revenue Code)

See Parts II and III on back and the separate instructions.

▶ The corporation may either send or fax this form to the IRS. See page 2 of the instructions. Notes: 1. Do not file Form 1120S, U.S. Income Tax Return for an S Corporation, for any tax year before the year the election takes effect.

2. This election to be an S corporation can be accepted only if all the tests are met under Who May Elect on page 1 of the instructions; all

OMB No. 1545-0146

| 3.  | provided.<br>If the corporation was in exister                  | nce before the effective date of this elec   | ction, see Taxe                  | s an S Con      | ooration Maj   | <b>y Owe</b> on page 1 of the ins | tructions   |  |
|---|---|--|----------------------------------|-----------------|--|-----------------------------------|-------------|--|
| Part I  | Election Information  |  |                                  |                 |  |                                   |             |  |
|   | Name of corporation (see inst                                   | A E  | A Employer identification number |                 |  |                                   |             |  |
| Please  | WAYNE AIR CONDITI   | <del> </del>   | 82 : 0545894                     |                 |  |                                   |             |  |
| Туре  | Number, street, and room or<br>9453 El Clair Ranch R            | 8.0  | B Date incorporated 05/10/2002   |                 |  |                                   |             |  |
| or Print  | City or town, state, and ZIP of                                 | ٠,   | C State of incorporation         |                 |  |                                   |             |  |
|   | Boynton Beach, FL 33  |  | Florida                          |                 |  |                                   |             |  |
| Check 1   | <u> </u>  | corporation, after applying for the El   | N shown in A                     | above, ch       | anged its na   | me or address                     |             |  |
|   |   | ar beginning (month, day, year) .  | <del></del>                      |                 |  |                                   | 2002        |  |
|   |   | presentative who the IRS may call for  |                                  |                 |  | G Telephone number                | of office   |  |
|   | · 🚎 🚅 🚾   | and the control of th | • .                              |                 | -  | or legal representative           |             |  |
| Wayn  | e Rippel President  |  |                                  |                 |  | ( 561 ) 369-8231                  |             |  |
| l If this e   | election takes effect for the f                                 | irst tax year the corporation exists,  | enter month,                     | day, and y      | ear of the e   | arliest                           |             |  |
| of the  | following: (1) date the corpo                                   | ration first had shareholders, (2) da  | ate the corpor                   | ation first     | had assets,  |                                   |             |  |
|   | e corporation began doing b                                     |  | <del></del>                      |                 | <del></del>  | <del>• •</del>                    | 2002        |  |
|   | -   | be filed for tax year ending (month  |                                  |                 |  | cember 31                         |             |  |
| of Dece   | ember, you must complete  | her than December 31, except for a<br>Part II on the back. If the date you<br>e date. See Temporary Regulations  | enter is the e                   | inding date     |  |                                   |             |  |
| K Shareholders' Consent Statement.  J Name and address of each shareholder; Under penalties of perjury, we declare that we consent. |   |  |                                  |                 | L  |                                   |             |  |
| shareholder   | r's spouse having a community                                   | to the election of the above-named corpo   | Stock owned                      |                 |  | Share                             |             |  |
|   | interest in the corporation's<br>leach tenant in common, joint  | S corporation under section 1362(a) and<br>examined this consent statement,  | <del></del>                      |                 | M Social security number or employer identification number | holder                            |             |  |
|   | and tenant by the entirety. (A and wife (and their estates) are | accompanying schedules and statements, and to the best of our knowledge and belief, it is true, correct, and   |                                  |                 |  |                                   | tax<br>year |  |
| count   | ted as one shareholder in                                       | complete. We understand our consent  | Number                           | Dates           | (see instructions)   | ends<br>(mont                     |             |  |
| determining the number of shareholders<br>without regard to the manner in which the<br>stock is owned.)                             |   | may not be withdrawn after the corporat<br>valid election. (Shareholders sign and  | of shares                        | acquired        |  | and                               |             |  |
|   |   | Signature Date   |                                  |                 |  |                                   | day)        |  |
| Wayne R   | linnal  |  |                                  | † · · · · · · · |  |                                   | 1           |  |
| •   | lair Ranch Rd.  |  | j                                | l               | 0.000  | 200 40 5440                       | 4000        |  |
| Boynton Beach, FL 33437   |   |  |                                  | 55              | 05/10/02   | 280-12-5146                       | 12/31       |  |
|   |   |  |                                  |                 |  |                                   |             |  |
| Judy Rip  |   |  | 1                                |                 |  |                                   | 1           |  |
|   | lair Ranch Rd   |  | 1                                | 15              | 05/10/02   | 490-48-5522                       | 12/31       |  |
| Boynton   | Beach, FL 33437   | FILE   |                                  |                 |  |                                   |             |  |
| Wayne R   | innai ir  |  |                                  |                 |  | <u> </u>                          |             |  |
|   | apper or<br>Clair Ranch Rd                                      | 00-  | 1                                |                 |  |                                   | 1           |  |
| Boynton   | Beach, FL   |  | •                                | 10              | 05/10/02   | 593-44-9962                       | 12/3        |  |
|   |   |  |                                  | ļ               |  |                                   |             |  |
| Sandra R  | lippel  |  |                                  |                 |  |                                   | 1           |  |
| 5331 Courtney Cir   |   |  |                                  | 10              | 05/10/02   | 594-44-0065                       | 12/3        |  |
| Boynton   | Beach, FL 33437   |  | ļ                                | , ,             | 30,10,02   | 334 44 0000                       | 1.2,0       |  |
| Kelly Rip   | nat   |  | <del> </del>                     | <b></b>         |  |                                   | +           |  |
|   | per<br>Hair Ranch Rd  |  |                                  |                 |  |                                   |             |  |
|   | Beach, FL 33437   |  |                                  | 10              | 05/10/02   | 594-44-0334                       | 12/3        |  |
|   | · · · · · · · · · · · · · · · · · · ·                           |  |                                  |                 | <u> </u>   |                                   |             |  |
|   | ties of perjury, I declare that I having the complete.          | e examined this election, including accor  | npanying sched                   | ules and sta    | tements, and t   | to the best of my knowledge       | and belie   |  |
| i. 15 0 08, CO  | пось апо сопрече.   | _  |                                  |                 |  |                                   |             |  |
| Signature o   | f officer ▶   | Title ▶ P  | resident                         |                 |  | Date ►                            |             |  |