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ACCOUNT NO. : 072100000032

REFERENCE: 560676 80869A

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE: May 1, 2002

ORDER TIME: 12:45 PM

ORDER NO. : 560676-005

CUSTOMER NO:

80869A

nnnnn5509380--

CUSTOMER: R. John Cole, Ii, Esq

R. John Cole, Ii, P.a.

Suite 24

46 N. Washington Blvd. Sarasota, FL 34236

DOMESTIC FILING

NAME:

THE STRATEGIC PROJECT MANAGEMENT PROGRAM, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Norma Hull - EXT. 1115

EXAMINER'S INITIALS:

2002 MAY 14 PH 2: 30
TALLAHASSEE FLORIDA



ARTICLES OF INCORPORATION

OF
THE STRATEGIC PROJECT MANAGEMENT PROGRAM, INC. 2002 MAY 14 PM 2: 30

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business FLORIDA Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

5

THE STRATEGIC PROJECT MANAGEMENT PROGRAM, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1771 SOUTH CREEK DRIVE OSPREY, FLORIDA 34229

ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 10,000.

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

R. JOHN COLE, II, ESQUIRE 46 NORTH WASHINGTON BOULEVARD, SUITE 24 SARASOTA, FLORIDA 34236

ARTICLE V INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

JAMES M. THOMPSON 1771 SOUTH CREEK DRIVE SARASOTA, FL 34229

The undersigned has executed these Articles of Incorporation this the $\frac{73}{2}$

13th day of April, 2002.

ES M. THOMPSON, INCORPORATOR

[c:\wpf\cp\articles inc]

<u>CERTIFICATE OF DESIGNATION</u> <u>REGISTERED AGENT/REGISTERED OFFICE</u>

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:

THE STRATEGIC PROJECT MANAGEMENT PROGRAM, INC.

2. The name and address of the registered agent and office is:

R. JOHN COLE, II, ESQUIRE 46 NORTH WASHINGTON BOULEVARD, SUITE 24 SARASOTA, FLORIDA 34236

JAMES M. THOMPSON

Date) MAY 13, 2002
Title: INCORPORATOR

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Registered Agent

DATE: My 13, 2002

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