

P02000051859

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

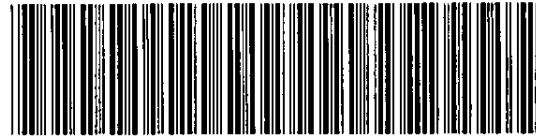
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
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MAR - 7 2013

T. BROWN

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Aspen Pest Control, Inc.
(Name of Corporation)

DOCUMENT NUMBER: P02000051859

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Micah Linton

(Name of Person)

(Name of Firm/Company)

343 NW Cole Terrace, Suite 201

(Address)

Lake City, FL 32055

(City/State and Zip Code)

For further information concerning this matter, please call:

Sheila NeSmith

(Name of Person)

at (**386**) **755-1586**

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
13 FEB 28 PM 2:55

I, Micah Linton, hereby resign as Vice President
(Title)

of Aspen Pest Control, Inc.
(Name of Corporation)

P02000051859, a corporation organized under the laws of the State of
(Document Number, if known)

Florida


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314