## 20000517

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| . (Document Number)                     |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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08/21/08--01005--007 \*\*52.58

## **COVER LETTER**

| TO: Amendment Section Division of Corporations                     |   |
|--|---|
| SUBJECT: Dissolution - NAV   | /IMERCA, INC.   |
| DOCUMENT NUMBER: P020000   | 51791   |
| The enclosed Articles of Dissolution and f                         | ee are submitted for filing.  |
| Please return all correspondence concerning                        | g this matter to the following:   |
| Michael .  | J. Kramer   |
| (Name of   | Contact Person)   |
| NAVIME   | ERCA, INC.  |
| (Firm  | m/Company)  |
| 4758 WEST COM  | IMERICAL BOULEVARD  |
| (A   | ddress)   |
| FORT LAUDEF  | RDALE FL 33319  |
| (City/Sta  | te and Zip Code)  |
| For further information concerning this ma                         | tter, please call:  |
| Michael J. Kramer  | at ( 954 ) 497-4063   |
| (Name of Contact Person)   | (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amou                         | int:  |
| \$35 Filing Fee \$\bigs\\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)  Certificate of Status & Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations        | STREET ADDRESS: Amendment Section Division of Corporations  |
| P.O. Box 6327  | Clifton Building  |

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of   | State:     |        |                  |
|---------|---|------------|--------|------------------|
|         | NAVIMERCA, INC.   |            |        |                  |
| SECOND: | The document number of the corporation (if known): P02000051791   |            |        |                  |
| THIRD:  | The date dissolution was authorized: August 8, 2008   |            |        |                  |
|         | Effective date of dissolution if applicable: (no more than 90 days after dissolution  | file date) |        |                  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)   |            |        |                  |
|         | Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.   | for dissol | lutior | 1                |
|         | Dissolution was approved by the shareholders through voting groups.   |            |        |                  |
|         | The following statement must be separately provided for each voting group ento vote separately on the plan to dissolve:   | ntitled    |        |                  |
|         | The number of votes cast for dissolution was sufficient for approval by   |            | 0      |                  |
|         | •   |            | AUG    |                  |
|         | (voting group)  |            | 2      | -<br>-<br>-<br>- |
|         |   | 72.0       | PHK    | È                |
|         |   |            | 12:06  |                  |
|         | Signature:  (By a director, president or other officer will directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | 35         |        | •                |
|         | Michael J. Kramer   |            |        |                  |
|         | (Typed or printed name of person signing)   |            |        |                  |
|         | Secretary/Treasurer   |            |        |                  |
|         | (Title of person signing)   |            |        |                  |

Filing Fee: \$35