# P0200051187

| OFFICE USE ONLY(DOCUMENT #)             | * UV                        | V                    |                    |                                    |               |
|---|-----------------------------|----------------------|--------------------|------------------------------------|---------------|
| L <u>AZARUS CORPORATE FILING</u>        | SERVICE_                    |                      | :                  | 02 HAY<br>SECRET<br>FALLAH         |               |
| 3320 S.W. 87 AVENUE                     | . d                         |                      |                    | Y-8<br>ETAR<br>HAS\$               |               |
| MIAMI, FLORIDA (305)552-5973            |                             | 4.                   |                    | <u> </u>                           | LEO           |
| <u>TERESA ROMĄN (TALŁAJIASSEE REPR</u>  | ESENTATIVE)                 |                      | -                  | AN II: 07                          |               |
| •                                       |                             | OFFICE USE O         | NLY .              | 7,1                                |               |
| CORPORATION NAME(S) & DOC               | UNIENT NUMI                 | BER(S) (if know      | 1):                |                                    |               |
| 1. DEST BEACH (Corporation Name)        | DEVELC                      | (Document #)         | T.COK              | P.                                 | ••            |
| 2. (Corporation Name)                   |                             | (Document #)         | ,                  | 25 o                               | T)            |
| 3. (Corporation Name)                   | •                           | (Document #)         | <u>.</u>           | 2 7                                | E C           |
| 4. (Corporation Name)                   |                             | (Document #)         |                    | <u> </u>                           |               |
| Walk in Pick up time                    | ,00                         |                      | ed Copy            | 是                                  | NED           |
| Mail out Will wait                      | Photocopy                   | Certific             | cate of Status     | 5                                  | <b>.</b><br>D |
| NEW FILINGS                             | AMENDM                      | ENIS                 |                    |                                    |               |
| Profit                                  | Amendment                   | . Office IDicasi     |                    |                                    |               |
| NonProfit Limited Liability             | Change of Regist            | R.A., Officer/Direct | 101                | <del>-</del>                       | -             |
| Domestication                           | Dissolution/Withdrawal      |                      |                    |                                    |               |
| Other                                   | Merger                      | <u> </u>             |                    |                                    |               |
| OTHER FILINGS  Annual Report (7   1 ) 1 | REGISTRATIC<br>QUALIFICATIC | 5N/ ((1)             | 0000(<br>-0:<br>** | 054933<br>5/09/02010<br>***78.75 * | 205<br>105018 |
| Fictitious Name                         |                             |                      |                    |                                    |               |

Limited Partnership

Reinstatement

Trademark

Other

Name Reservation

Examiner's Initials

0F

# BEST BEACH DEVELOPMENT CORP.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

#### ARTICLE I

The name of the Corporation is:

# BEST BEACH DEVELOPMENT CORP.

#### ARTICLE II

The purpose for which the Corporation is organized is to engage in any activities or business permitted under the laws of the United States and Florida.

#### ARTICLE III

The aggregate number of shares that the Corporation shall have the authority to issue is SEVEN THOUSAND (7,000) shares of Capital Stock, all of one class, with a par value of One Dollar (\$1.00) per share.

# ARTICLE IV

The period of duration of the Corporation is perpetual.

# ARTICLE V

The amount of capital with which the Corporation shall begin business is not less that SIX HUNDRED DOLLARS (\$600.00).

#### ARTICLE VI

The principal address of the initial Registered Office of the Corporation is: 7145 Collins Avenue, Miami Beach, Fl. 33141

02 MAY -8 AHII

# ARTICLE VII

The number of directors constituting the initial Board of Directors of the Corporation are:

JORGE PANIZZA

9101 Bay Drive

Surfside, Fl. 33154

MARCEL TAMPIED

66 Valencia Ave. Ap. 102 Coral Gables, Fl. 33134

### ARTICLE VIII

The name and address of the initial subscriber and Registered Agent of the corporation is:

JORGE PANIZZA

9101 Bay Drive, Surfside, Fl. 33154

### ARTICLE IX

The following persons shall be the officers of this Corporation for the first year of its existence or until their successors are elected and have qualified:

JORGE PANIZZA

President, Secretary and Director

MARCEL TAMPIED

Treasurer and Director

# ARTICLE X

Shareholders shall not be entitled to preemptive rights.

02 MAY -8 ANTH: 07
SECRETARY OF STATE
TATE AHARCS FF, FLORIG

IN WITNESS WHEREOF, I the undersigned, have made, subscribed and acknowledged this Article of Incoporation, this 3rd day of January, 2002.

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registed agent.

Jorge Panizza Subscriber and Registered Agent.

STATE OF FLORIDA

COUNTY OF MIAMI DADE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and County aforesaid to take acknowledgements, personally appeared Jorge Panizza as subscriber and Registered Agent, to me known to be the person(s) described in or who (have) (has) produced Florida Drivers License as identification and who executed the foregoing document and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State aforesaid this 3rd day of January, 2002.

Alberto Gonzalez Commission # DD 072300 Expires Dec. 8, 2005 Bonded Thru Atlantic Bonding Co., Inc.

My commission expires:

NOTARY PUBLIC State of Florida