## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P02000051185 DOCUMENT #

1. Entity Name

SIGNATURE: 2

OUTDOOR KITCHENS, INC.



## **FILED** Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90056 038 \*\*\*150.00

Daytime Phone #

Principal Place of Business 4513 S. TAMIAMI TRAIL SARASOTA FL 34231			Mailing Address 4513 S. TAMIAMI TRAIL SARASOTA FL 34231			<b>           </b>	<b>e</b> au (1) <b>aa</b> uk kisu <b>as</b> uu	<b>88</b> 441 <b>88</b> 441 <b>891</b> 1		! 1848   8211 1888
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2. Principal Place of Business			5900 5. TAM AMI			RAIL	EST 144 ESTIVE TISH SSHIT	<b>70</b> (4) <b>40</b> (4) <b>44</b> (4)	,, 4,, 5, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	1212) 610 (44)
Suite, Apt. #, etc.			Suite, Apt #, etc.			CHECK HERE IF MAKING CHANGES				
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Zîp		Country	34231	Country		5. Certificate	e of Status Desired	j 🗆	\$8.75 Ac	
	6. Name ar	d Address of Current F	Registered Agent			7. Name and	d Address of Nev	v Registered	d Agent	
2341 TAN	MILLIAM E JR. GERINE DR. 'A FL 34239	<b>SE</b>		Streez A	477 900	YO. Box Sumb	BOX Sumber 15 HOLACCEPTABLE AMIL TRAIL			
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Afte Make Check	May 1, 2003	FEE IS \$150.00 Fee will be \$550.00 lorida Department of				Tr	lection Campaign ust Fund Contribu	ition.	☐ Adde	00 May Be ed to Fees
10.	0/0/	OFFICERS AND I		11.	Γ	ADDITIONS	/CHANGES TO C	FFICERS AN		
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indicated of the cor	on this report o poration or the r	r supplemental report is eceiver or trustee empor	this filing does not qualify for true and accurate and that m wered to execute this report a ith all other like empowered.	ıy signature shall hı	ave the sa	ame legal effe	ct as if made unde	er oath; that	am an office	er or director