2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P02000050960

1. Entity Name DISAPP, INC.



Principal Place of Business 104 BURNS LANE

Mailing Address 104 BURNS LANE

WINTER HAVEN FL 33884

WINTER HAVEN FL 33884

2. Principal Place of Business		3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING CHANGES		
City & State		City & State		4. FEI Number Applied For Not Applicable		
Zip	Country	Zip	Country	5. Certificate of Status Desired See Required Fee Required		
	6. Name and Address of Currer	nt Registered Agent	1	7. Name and Address of New Registered Agent		
			Name			
KIDD, GARY 104 BURNS LANE WINTER HAVEN FL 33884			Street Ad	Street Address (P.O. Box Number is Not Acceptable)		
WHITER TRAVER TE 33004			· City	FL Zip Code		
the obligate SIGNATURE . F After	tions of registered agent.	nt and title if applicable. (NO		ture required when reinstating) DATE 9. Election Campaign Financing Trust Fund Contribution. Am familiar with, and accept DATE 9. Added to Fees		
10:	OFFICERS AN		11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITE NAME STREET ADDRESS CITY-ST-ZIP	D BRASWELL, NATHAN H III 104 BURNS LANE WINTER HAVEN FL 33884	Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KIDD, GARY 104 BURNS LANE WINTER HAVEN FL 33884	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition		
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

863-318-1633

FILED

May 02, 2003 8:00 am Secretary of State

05-02-2003 90406 018 ***150.00